

2002 UNIFORM BUSINESS REPORT (UBR)

001472

DOCUMENT # L01000005672

1. Entity Name

SANDCASTLE WATERFRONT REALTY, LLC

Principal Place of Business

721 ROUTE 202-206
ATTN: ANGELA SCAFURI, ESQ.
BRIDGEWATER NJ 08807
US

Mailing Address

721 ROUTE 202-206
ATTN: ANGELA SCAFURI, ESQ.
BRIDGEWATER NJ 08807
US

2. Principal Place of Business

3. Mailing Address

2260 SUNSET PLAZA DR.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

LOS ANGELES, CA

Zip

Country

Zip

Country

90069

USA

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

REINSTATEMENT

2002
FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State
Due By September 25, 2002

500008379275

10/15/02--01059--025 **150.00

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
RYAN S. DRUCKENMILLER
PRESIDENT
2260 SUNSET PLAZA DR
LOS ANGELES, CA 90069

☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE REQUIRED

9/30/02 3238220790

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083 (4/02)