

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 09, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                    |                                 |                                                                |                                                                                                                                                                         |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L01000005624</b><br>1. Entity Name<br><b>CRYSTAL IMAGE VIDEO PRODUCTIONS, L.L.C.</b>                                                                                                                            |                                                                    |                                 |                                                                |                                                                                        |                                                                   |
| Principal Place of Business<br><b>610 6TH LANE<br/>GREENACRES FL 33463</b>                                                                                                                                                    |                                                                    |                                 | Mailing Address<br><b>610 6TH LANE<br/>GREENACRES FL 33463</b> |                                                                                                                                                                         |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                    |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                      |                                                                                                                                                                         |                                                                   |
| City & State                                                                                                                                                                                                                  |                                                                    |                                 | City & State                                                   |                                                                                                                                                                         |                                                                   |
| Zip                                                                                                                                                                                                                           |                                                                    | Country                         |                                                                | 4. FEI Number<br><b>65-1108436</b>                                                                                                                                      |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                    |                                 |                                                                | <b>\$5.00</b> Additional Fee Required                                                                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>FUCHS, LANCE C<br/>FAIRWAY PROFESSIONL OFFICE<br/>7108 FAIRWAY DRIVE STE 200<br/>PALM BEACH GARDENS FL 33418</b>                                                    |                                                                    |                                 |                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code</span> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                    |                                 |                                                                |                                                                                                                                                                         |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                 |                                                                    |                                 |                                                                |                                                                                                                                                                         |                                                                   |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                    |                                                                    |                                 |                                                                |                                                                                                                                                                         |                                                                   |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                |                                                                    |                                 |                                                                | 10. ADDITIONS / CHANGES                                                                                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, TROY<br>610 SIXTH LANE<br>GREENACRES FL 33463     | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, CARLEENE<br>610 SIXTH LANE<br>GREENACRES FL 33463 | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, CARLEENE<br>610 SIXTH LANE<br>GREENACRES FL 33463 | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, CARLEENE<br>610 SIXTH LANE<br>GREENACRES FL 33463 | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, CARLEENE<br>610 SIXTH LANE<br>GREENACRES FL 33463 | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>CAMPANA, CARLEENE<br>610 SIXTH LANE<br>GREENACRES FL 33463 | <input type="checkbox"/> Delete |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** Carlene Campana 3/1/06 561-642-6712