2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 04, 2008 08:00 AN tate

| DOCUMENT # L0100005388 1. Entity Name NIDICH I, L.L.C. | | | | | Secretary of St | | |
|--|---|---|--|--|--------------------------|---|------------------------------|
| Principal Place of Business 815 N GARLAND AVENUE ORLANDO, FL 32801 | | Mailing Address P.O BOX 547757 ORLANDO, FL 32854-7757 | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01172008 | Ghg-LLC | CR2E083 (12/06) |) |
| City & State | | City & State | | 4. FEI Num 59-37 | ber 11030 | ├ | pplied For lot Applicable |
| Zíp | Country | Zip | Country | | te of Status Desired | S5.00 Ac Fee Requir | |
| | 6. Name and Address of Curren | t Registered Agent | | 7. Name a | nd Address of New F | Registered Agent | |
| HOOPER, SUSAN M 815 N GARLAND AVE ORLANDO, FL 32801 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | City | | | FL Zip Co | de . |
| | named entity submits this statement tions of registered agent. | or the purpose of changing its | s registered office of | or registered agent, or t | ooth, in the State of Fl | orida. I am familiar with | , and accept |
| SIGNATURE | Signature, typed or printed name of registered agen | nt and title if applicable. (NO | TE: Registered Agent sign | ature required when reinstating) | | DATE | |
| FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 | | | | | | e check payable to a Department of Sta | te |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | ADDITIONS | /CHANGES | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM HOOPER, SUSAN M 815 N GARLAND AVE ORLANDO, FL 32801 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR | U001 | 0008129 25 ^{change} 08-80067-018 | □ Addition 138.75 |
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| indicated | I certify that the information supplied will I on this report is true and accurate an ibility company or the receiver or trust | d that my signature shall have | the same legal eff | ect as if made under of | ith; that I am a mana | urther certify that the int ging member or manag | formation per of the |

SUSAN M. HOOPER, MANAGER
RINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

407-849-0167
Daytime Phone #