## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED** Jan 18, 2005 08:00 AM

DOCUMENT # L0100004926  1. Entity Name EMERALD COAST TRUSS, L.L.C.			Secretary of State
-	te of Business Mailing Address  MERCE ROAD 5817 COMMERCE ROAD  32583 MILTON, FL 32583		
г	OO NOT WRITE IN THIS SPA	CE	01132005No Chg-LLC
DO NOT WHITE IN THIS STA		<b>-</b>	4. FEI Number         Applied For           59-3711658         Not Applicable
	6. Name and Address of Current Registered Agent		5. Certificate of Status Desired
			en e
SMITH, CHARLES R 5817 COMMERCE ROAD			DO NOT WRITE
MILTON, FL 32583			IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE			
Signature, typed or printed name of registered agent and title if applicable (NOTE. Registered Agent signature required when reinstating)  DATE			
Filing Fee is \$50.00 Due by May 1, 2005			U00000182239
9.	MANAGING MEMBERS/MANAGERS		01/19/05-90019-011 55.00
TITLE NAME	MGRM SMITH, CHARLES R		
STREET ADDRESS	5 LACARIBE DR.		
CITY-ST-ZIP	PENSACOLA, FL 32561	•	
TITLE NAME	MGRM SMITH, DEANNA D		
STREET ADDRESS	5 LACARIBE DR.	•	
CITY-ST-ZIP	PENSACOLA, FL 32561		
TITLE NAME			
STREET ADDRESS			DO NOT WRITE
CITY-\$T-ZIP			· ····· · · · · · · · · · · · · · · ·
TITLE NAME			IN THIS SPACE
STREET ADDRESS CITY-ST-ZIP			
TITLE			
NAME STREET ADDRESS			
CITY-ST-ZIP			

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1-13-05

850-623-1967