2002 UNIFORM BUSINESS REPORT (UBR)

Feb 12, 2002 8:00 am DOCUMENT # LO1000004819 Secretary of State 1. Entity Name 02-12-2002 90056 018 ****50.00 ADVANCED FUEL TECHNOLOGY, LLC Principal Place of Business Mailing Address 3 ROLLINGWOOD TRAIL 921883 3 ROLLINGWOOD TRAIL ORMOND BEACH FL 32174 ORMOND BEACH FL 32174 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number Applied For Not Applicable Zip Country Zip Country \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name PALMETTO CHARTER SERVICES, INC. Street Address (P.O. Box Number is Not Acceptable) 150 MAGNOLIA AVE. **DAYTONA BEACH FL 32114** Zip Code FL 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$50.00 on salamenti. Make Check Payable to Department of State Due By May 1, 2002 MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHANGES (9/04) MGR Addition TITLE ☐ Delete TITI F ☐ Change NAME NAME CHAMBERLAIN, STEVE STREET ADDRESS STREET ADDRESS 2727 N. ATLANTIC AVE. #120 CITY-ST-ZIP CITY-ST-ZIP DAYTONA BEACH FL 32118 TITLE ☐ Delete TITLE Change Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP --- Change --- Addition Delete ___ = NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7/P CITY-ST-ZIP ☐ Change ☐ Addition TITLE ☐ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete ☐ Addition TITLE ☐ Change NAME STREET ADDRESS STREET ADDRESS

CITY-ST-ZIP

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered prescute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

FILED

Form SS-4

ISA STF FED7769F

(Rev. April 2000)
Decartment of the Treasury Internal Revenue Service

Application for Employer luchumeadon radings.

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

• Keep a copy for your records.

myunuq

OMB No. 1646-0003

| · 1 | Name of applicant (legal name) (see instructions) | | | | | | | 471 | 〈 | |
|-------------------------------|---|---|---------------------------------------|--|-----------------------------|---|---|-----------------------|-----------------|--|
| Please type or print clearly. | | ADVANCED FUEL TECHNOLOGIES, LLC | | | | | | 101 | | |
| | 2 Trade name of business (if different from name on line 1) | | | | rustee, "care o | : | "HL | 01000 | 00481 | |
| | 4a Mailing address (street address) (room, apt., or suite no.) | | | 5a Business address (if different from address on lines 4a and 4b) | | | | b) | | |
| | | 09 DOWNING STREET | | | | | | | | |
| 0 | | y, state, and ZIP code | | 5b City, state, | and ZIP code | | | | | |
| 욹 | N. | EW SMYRNA BEACH FI | 1 32168 | | | | | | | |
| 8 | 6 County and state where principal business is located | | | | | | | | | |
| ₹ (| VOLUSIA COUNTY, FLORIDA | | | | | | | | | |
| 4 | 7 Name of principal officer, general partner, grantor, owner, or trustor — \$\$N or ITIN may be required (see instructions) | | | | | | | | | |
| | STEVE CHAMBERLAIN - SS#263 23 7763 | | | | | | | | | |
| 8a | | entity (Check only one box.) (see in: | | | | , | | · | | |
| | Caution: If applicant is a limited liability company, see the instructions for line 8a. | | | | | | | | | |
| | Sole proprietor (SSN) Estate (SSN of deced | | | | | | | | | |
| | Partnership Personal service corp. | | | Plan administrator (SSN) | | | | | | |
| | · 🔲 RE | | | | other corporation (specify) | | | | | |
| | State/local government Farmers' cooperative Trust | | | | | | | ec #1 | | |
| | Church or church-controlled organization Federal government/milita | | | | | : | | | | |
| | Other nonprofit organization (specify) | | | | | | | | | |
| | Other (specify) > | | | | | | | | | |
| 8b | | poration, name the state or foreign cocebie) where incorporated | ountry State | | | Foreign | country | | | |
| 9 | Ressor | for sholving (Check only one boy) | (see instructions) | Banking purpose | (specify purpos | 58) 🏲 | *************************************** | | | |
| • | | | | | | | specify new type) > | | | |
| | TRIBUTE FUEL ADDITIVES Purchased going business | | | | | | | | | |
| | Hired employees (Check the box and see line 12.) ☐ Created a trust (specify type) ► | | | | | | | | | |
| | Created a pension plan (specify type) | | | | | | | | | |
| 10 | Date business started or acquired (month, day, year) (see instructions) | | | | | month of a | ccounting ; | year (see instr | uctions) | |
| 12 | MARCH 28, 2001 DECEMBER 31 First date wages or annuitles were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to | | | | | | | | | |
| | nonresident allen. (month, day, year) UNKNOWN | | | | | | | | | |
| 13 | Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0- (see instructions) | | | | | | ricultural O | Agricultural O | Household 0 | |
| 14 | Princip | at activity (see Instructions) > DIS | TRIBUTION OF | F FUEL AD | DITIVES | | | | | |
| 15 | is the p | rincipal business activity manufactur principal product and raw material t | ring? | | | | | . Yes | X No | |
| 16 | To whom are most of the products or services sold? Please check one box. | | | | | | Business (wholesale) | | | |
| 17a | Public (retall) ☐ Other (specify) ► ☐ N/A Has the applicant ever applied for an employer identification number for this or any other business? ☐ Yee ☐ No | | | | | | | | | |
| | | lote: If "Yes." please complete lines 17b and 17c. | | | | | | | | |
| 17b | If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above. Legal name > | | | | | | | | | |
| 17c | Approximate date when and city and state where the application was filed. Enter previous employer identification number if known. | | | | | | | | | |
| | Approxi | Approximate date when filed (mo., day, year) Gity and state where filed | | | | : | Previous E | | • | |
| Under | penathes of n | perjury, I declare that I have examined this appacation, | and to the best of my knowledge and b | relief, it is true, correct, and | complete. | - | Business telep | phone number (include | area code) | |
| | , | | IN, MANAGER | | | 386/788-4022 | | | | |
| | | ្ត | | | | Fex telephone number (include area code) 386/238-7003 | | | | |
| Name | e and title | (Please type or print cleady.) ▶ | | | | | | | | |
| -15111 | COLIN DOC | 07/ | | | | | 1 - 4 - 4 / 2 | | | |
| Sinne | atures les | SIX (Number) | سسسم | | | Date 1 | 3/2 | 101 | | |
| SIGUE | ture 📂 | 7/0 | Note: Do not write balo | w this line For off | icial use only | Cale | | ··· · · | | |
| | | Géo. | Ind. | Class | | ize | Reason for | r applying | - | |
| | se leave | } ===================================== | - | 1 | 1 | | | -rr::"a | | |
| blani | <u> </u> | | | | 1_ | | · | . 60 | 4 (0-11 4 2000) | |