1. DOCUMENT # L01000004195

Name and Mailing Address

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DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

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	2. New Mailing Address			4. State/Country of Formation			
			FL				
City, State, Zip			5. Date Organized or Qualified To Do Business in Florida 03/15/2001				
ncipal Place of Business 3. New Principal Place of Business A		iness Address	6. FEI Numbe	er	-	Applied Fo	
5364 EHRLICH ROAD #403			46-047 1330			Not Applica	
TAMPA FL 33624	City, State, Zip		7.	OF STATUS DI	SSIDED S5.	.00 Additional Fee require a Certificate of Stat	
8. Name and Address of Current Registered Agent		9. Name and Address of New Registered Agent					
CLITTON MOULIANA E ID	-	Name C. H.					
SUTTON, WILLIAM F JR 6410 MACLAURIN DR		Street Address (F	Street Address (P.O. Box Number is Not Acceptable)				
TAMPA FL 33647		\$36	4 Ehr	-lich	load	#403	
		City Tam	00.		FL	- Zip Code 2 4	
. I, being appointed the registered agent of the	ne above parced limited liability compar	ly am familiar with and	d accord the oblid	otions of Cha	-4000 50	- <u> 3382,</u> 4	
nature of pistered Agent	REGISTERED AGENT MUST SIGN	•			10/30/	02	
Names and Street Addresses of Each Mana	A CONTRACTOR OF THE CONTRACTOR	and the second s	re second many second compa	a a solution of the con-		· · · · · · · · · · · · · · · · · · ·	
le(s) Name of Managing Members/Manager	S S Man	Street Address of Each Managing Member/Manager			City / State / Zip		
sem william F Sulfon 5364 Ehrlich Road Tampa, FR 33624	Jr. # 403 6976	Paragraphic of The Application of	30: 10/31/0	0008 20107	73163 7008	33 **150.00	
		RENS	TATEN	ENT	2002		
- j 							
\$. c 4				-	l	B	
I certify that I am managing member/manage filing this reinstatement application the teason all fees owed by the limited liability formany has if made under oath.	or or the receiver or trustee empowered for digsolution has been eliminated, the lave been paid. The information indicate	d to execute this application is	cation as provide ny name satisfies true and accurat	d for in chapte the requirement te, and my sign	er 608, F.S. I fu ents of section (nature shall hav	urther certify that wher	
ature of aging Member/Manager	7 1101	Date <u>10/38</u>					