2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L01000004181

1. Entity Name PHOENIX HEALTHCARE ASSOCIATES, LLC



FILED Jan 12, 2004 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

4613 UNIVERSITY DRIVE SUITE 384 CORAL SPRINGS, FL 33067 4613 UNIVERSITY DRIVE SUITE 384 CORAL SPRINGS, FL 33067



01092004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 65-1082033 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

OWEN, WILLIAM 10121 NW 59TH COURT PARKLAND, FL 33076

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8. The above the obligat	named entity submits this statement for the purpose of char tions of registered agent.	aging its registered office or registered agent, or bo	th, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable.	(NOTE. Registered Agent signature required when remalating)	DATE
F	lling Fee is \$50.00 ue by May 1, 2004		
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CRY-ST-ZIP	MGRM OWEN, MINDY 4613 UNIVERSITY DRIVE, SUITE 384 CORAL SPRINGS, FL 33067		000000002987 01/13/04-80037-003 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM OWEN, WILLIAM 4813 UNIVERSITY DRIVE, SUITE 384 CORAL SPRINGS, FL 33067		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-SY-ZIP		IN .	THIS SPACE
TITLE NAME	4.5		

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

19/04 954-

Daytime Phone #