2004 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # L01000003989

PARK VILLAGE INVESTORS, LLC



Principal Place of Business

Mailing Address

506 MANCHESTER EXPRESSWAY, STE. B-5 COLUMBUS, GA 31904

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FILED Apr 26, 2004 8:00 am Secretary of State

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02192004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number		Applied For
58-2641181		Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

6. Name and Address of Current Registered Agent

CARITAL CONNECTION INC

417 E. VIF STE. 1	SSEE, FL 32301	· '	IS SPACE	
8. The above the obligat	named entity submits this statement for the purpose of cha clions of registered agent.	inging its registered office or registered agent, or both, in the	ne State of Florida. I am familia	r with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE	· · · · · · · · · · · · · · · · · · ·
F	iling Fee is \$50.00 ue by May 1, 2004			
9.	MANAGING MEMBERS/MANAGERS			t
TITLE	MGR		· · · · · · · · · · · · · · · · · · ·	.*
NAME	WHITE, JOHN F		•	
STREET ADDRESS CITY-ST-ZIP	830 UNION ST STE 200 NEW ORLEANS, LA 70112			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or the proposed of the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or the proposed of the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or the proposed of the limited liability company or the receiver or the liability company or the liability

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #