2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L0100003620 1. Entity Name . MIXON GEORGIA GENERAL PARTNER, LLC | | | | | | | | FILED | | | | |
|------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|---------------|----------------------------|----------------------------------------------------|----------------------------|-----------------------------------------------------------------|------------------|--------|---------------------------|
| | | | | | | | | 02 MAY -2 PH 1:23 | | | | |
| Principal Place of Business 1900 5TH STREET, N.W. WINTER HAVEN FL 33881 | | | Mailing Address POST OFFICE BOX 3036 WINTER HAVEN FL 33885-3036 | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| 2. Principal I | Place of Business | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | . | | | | oplied For | | |
| Zip Country | | | Z | Zip Co | | | | | 59-3709035 ficate of Status Desired | | D Add | ot Applicable ditional |
| | 6. Name and | ddress of Curren | t Registe | ered Agent | | | | 7. Name | and Address of New Regi | Fee Ro | aquire | d |
| | DTDAND DORED | | | | سے سعد | ≃Name≃ | | | | | | |
| BERTRAND, ROBERT J ONE LAKE MORTON DRIVE LAKELAND FL 33801 | | | | | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | City | | | | FL Zip | Code | e |
| FILE N Make Check P | | | | | OW!!! I | FEE IS \$ Depart by 1, 200 | 50.00 ment of | | ng) | DATE | | |
| 9. | | MANAGING MEMB | ERS/MA | NAGERS | 10. | | | | ADDITIONS/CH | ANGES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | ET ADDRESS -ST-ZIP | MANA GERA 1900 WIN | ging Id M 5th = | Member Mixon, SR Street, NW Gren, FC 33881 | ☐ Ch | inge | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | 7707, 72 23001 | ☐ Ch | ınge | Addition |
| TITLE_ NAME STREET ADDRESS CITY-ST-ZIP | . 4 | | | ☐ Delete | NAME Strei | | | . æ | 30000549 | | 3- | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | . Long Section | Baseline See September 1991 - 19 | e w de | -05/08/02 ****102. | ?01@33: | mgel] | Addition |
| ITLE IAME ITREET ADDRESS ITY-ST-ZIP | | | | ☐ Delete | | ET ADDRESS ST-ZIP | | | | ☐ Cha | nge | Addition |
| TITLE NAME STREET ADDRESS STY-ST-ZIP | | | | ☐ Delete | CITY- | T ADDRESS ST-ZIP | | | | ☐ Cha | - | Addition |
| 1. I hereby of indicated | certify that the inform on this report is true | nation supplied with and accurate and | this filing | g does not qualify for signature shall have t | the exen | nption stat | ed in Sect | tion 119.0 | 7(3)(i), Florida Statutes. I furt oath; that I am a managing | her certify that | the in | formation of the |