


**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 14, 2004 08:00 AM
Secretary of State

DOCUMENT # L01000003458 1. Entity Name T. J. INVESTMENTS - PORT CHARLOTTE, LLC	
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Principal Place of Business 1230 S MYRTLE AVE SUITE 301 CLEARWATER, FL 33756	Mailing Address P.O. BOX 671 CLEARWATER, FL 33757
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DO NOT WRITE IN THIS SPACE



01262004No Chg-LLC

CR2E083 (10/03)

4. FEI Number 59-3704102	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

PRATESI, EMIL G
1253 PARK ST
CLEARWATER, FL 33756

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when restateing) DATE


**Filing Fee is \$50.00
Due by May 1, 2004**

1000000112551
04/14/04-80025-012 50.00

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P THOMPSON, ROBERT M JR 1230 S. MYRTLE AVE., #301 CLEARWATER, FL 33756
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP THOMPSON, R.M. CO. 1230 S. MYRTLE AVE., #301 CLEARWATER, FL 33756
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP JUENGLING, CHARLES 1230 S. MYRTLE AVE., #301 CLEARWATER, FL 33756
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **R.M. Thompson, Jr.** 4/12/04 727-446-2200
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE President Date Daytime Phone #