

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 30, 2007 08:00 AM
Secretary of State

DOCUMENT # L01000003185

1. Entity Name
FISH ISLAND DEVELOPMENT, L.L.C.



Principal Place of Business
**8833 PERIMETER PARK BOULEVARD
SUITE 1104
JACKSONVILLE, FL 32216 US**

Mailing Address
**8833 PERIMETER PARK BOULEVARD
SUITE 1104
JACKSONVILLE, FL 32216 US**



01242007 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3702187

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**YOUNG, JAMES R
8833 PERIMETER PARK BOULEVARD
SUITE 1104
JACKSONVILLE, FL 32216**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

**Filing Fee is \$50.00
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGRM
YOUNG LAND GROUP, INC.
8833 PERIMETER PARK BOULEVARD SUITE 1104
JACKSONVILLE, FL 32216**

TITLE
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STREET ADDRESS
CITY-ST-ZIP

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U000000743860
05/15/07-80126-011 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes

SIGNATURE: *James R Young* **James R Young** ✓ **4-25-07** **904-993-2387**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

President, Young Land Group, Inc.