

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**

**Feb 09, 2005 08:00 AM  
Secretary of State**

**DOCUMENT # L01000002867**

1. Entity Name  
**ESB HOLDINGS, LLC**



Principal Place of Business  
**320 W LEE ST  
PENSACOLA, FL 32501**

Mailing Address  
**320 W LEE ST  
PENSACOLA, FL 32501**



02022005No Chg-LLC

CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3715192**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**KAHN, ROBERT H JR  
320 W LEE ST  
PENSACOLA, FL 32501**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reissuing)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2005**

000000222516

02/10/05-80005-006 50.00

**9. MANAGING MEMBERS/MANAGERS**

TITLE	T
NAME	KAHN, ROBERT H JR
STREET ADDRESS	320 WEST LEE STREET
CITY-ST-ZIP	PENSACOLA, FL 32501
TITLE	T
NAME	GALLOWAY, DOROTHY KAHN
STREET ADDRESS	320 WEST LEE STREET
CITY-ST-ZIP	PENSACOLA, FL 32501
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

2/3/05

850-469-1462