

W1000002714

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REAL ESTATE LAWYER

STEVEN H. ROTHSTEIN
ATTORNEY AT LAW

00789-01122-00671

February 5, 2001

MJH

TELEPHONE
(305) 792-0060
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Secretary of State
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

W01-3074
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-02/06/01--01075--001
****125.00 ****125.00

RE: MAPTRONIC, LLC

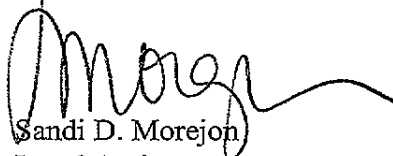
Dear Sir or Madam:

Enclosed please find the original and a copy of the Articles of Organization for MAPTRONIC, LLC, along with a check in the amount of \$125.00, payable to Secretary of State.

Please file the original, certifying the copy and sending same back to this office.

Thank you in advance for your courtesy and cooperation in this matter.

Very truly yours,


Sandi D. Morejon
Legal Assistant

/sdm
Enclosure

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
01 FEB 20 AM 11:44



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 8, 2001

SANDI D. MOREJON
SMITH & SUPRASKI
2450 N.E. MIAMI GARDENS DR., SECOND FLOOR
NORTH MIAMI BEACH, FL 33180

SUBJECT: MAPTRONIC, LLC
Ref. Number: W01000003076

We have received your document for MAPTRONIC, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain both the street address of the principal office and the mailing address of the entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges
Document Specialist

Letter Number: 901A00007867

**ARTICLES OF ORGANIZATION
OF
MAPTRONIC, L.L.C.**

THE UNDERSIGNED, hereby forms a Limited Liability Company under the Florida Limited Liability Company Act, Florida Statutes Chapter 608 and adopt as the Articles of Organization of such Limited Liability Company the following:

ARTICLE I

NAME

The name of this Limited Liability Company is **MAPTRONIC, LLC**

ARTICLE II

PERIOD OF DURATION

The period of duration of this Limited Liability Company shall be perpetual from the date of filing these Articles with the Department of State of Florida, unless sooner dissolved as provided by statute or by agreement of the members.

ARTICLE III

ADDRESS

The mailing address and street address of the principal office of the Company shall be:

3006 N.W. 79th Avenue
Miami, FL 33122

ARTICLE IV

REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is:

LOUIS A. SUPRASKI, ESQ.
SMITH & SUPRASKI, P.A.
2450 N.E. Miami Gardens Drive
Second Floor
North Miami Beach, Florida 33180

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
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ARTICLE V

CAPITAL CONTRIBUTIONS

The members of the Company shall contribute to the capital of the Company as set forth in the Operating Agreement of the company.

ARTICLE VI

ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the Company except with the prior written consent of a majority of the members of the Company or on such terms and conditions as may be determined in accordance with Regulations of the Company.

ARTICLE VII

TERMINATION OF EXISTENCE

The remaining members of the Company shall have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the Company. The business of the Company may be continued by the written consent of a majority of the remaining members or on such terms and conditions as may be determined in accordance with Regulations of the Company.

ARTICLE VIII

MANAGEMENT

The Company shall be managed by the following managing members:

- 1) FEDERICO SALAZAR and
- 2) STELLA SANCHEZ.

The names and addresses of the members of the Company are:

FEDERICO SALAZAR
3006 N.W. 79 Avenue
Miami, FL 33122

STELLA SANCHEZ
3006 N.W. 79th Avenue
Miami, FL 33122

IN WITNESS WHEREOF, the undersigned organizers and members have made and subscribed these Articles of Organization at Miami-Dade County, Florida, on this 2 day of FEBRUARY, 2001.



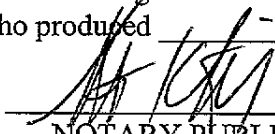
FEDERICO SALAZAR, Managing Member



STELLA SANCHEZ, Managing Member

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

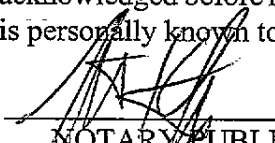
Sworn to, subscribed and acknowledged before me this 2nd day of February, 2001, by FEDERICO SALAZAR, who produced _____ as identification.



NOTARY PUBLIC, State of Florida
My Commission Expires:

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

Sworn to, subscribed and acknowledged before me this 2nd day of February, 2001, by STELLA SANCHEZ, who is personally known to me.



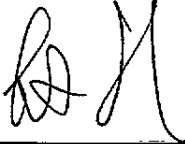
NOTARY PUBLIC, State of Florida
My Commission Expires:

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the Articles of Organization of MAPTRONIC, LLC, as the Registered Agent of the foregoing Limited Liability Company, hereby consents to accept service of process for the above stated Company at the place designated in the Articles of Organization, and accepts the appointment as Registered Agent and agrees to act in this capacity.

The undersigned states that he is familiar with and agrees to comply with the provisions of all statutes relating to the proper and complete performance of his duties as Registered Agent, and is familiar with and accepts the obligations of the position of Registered Agent.

Dated this 2 day of FEBRUARY, 2001.



LOUIS A. SUPRASKI, ESQ.
SMITH & SUPRASKI, P.A.
2450 N.E. Miami Gardens Drive
Second Floor
N. Miami Beach, Florida 33180
Phone No. (305) 792-0060