## FILED May 29, 2002 8:00 am

## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # LO100002567  1. Entity Name E-VENTURES, LLC                         |   |   |                                   |  |                                  |  | <b>etary</b><br>2002 90800         |                         |                     | е              |
|--|---|---|-----------------------------------|--|----------------------------------|--|------------------------------------|-------------------------|---------------------|----------------|
| Principal Plac   | ce of Business  | Mailing Address   |                                   | <del></del>  | -                                |  |                                    |                         |                     |                |
| 18 INDIAN CREEK ISLAND ROAD<br>INDIAN CREEK VILLAGE FL 33154                   |   | 18 INDIAN CREEK/SLAND ROAD<br>INDIAN GREEK VILLAGE FL 33154 |                                   | ,  |                                  |  |                                    |                         |                     |                |
| 2. Principal F   | Place of Business   | 3. Mailing Address  | 3. Mailing Address                |  |                                  |  |                                    |                         |                     |                |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.               |  |                                  | DO NOT WE                                | RITE IN THIS SP                    | ACE                     | <b>-</b>            |                |
| City & State   |   | City & State  | City & State                      |  |                                  | 4. FEI Number Applied For Not Applicable |                                    |                         |                     |                |
| Zip  | Country   | Zip   | Count                             | ry   | 5. Certificate of Status Desired |  |                                    |                         |                     | 7              |
|  | 6. Name and Address of Curre  | nt Registered Agent   |                                   |  | 7. Name                          | and Address of New                       | Registered Ag                      | ent                     |                     | ]              |
|  |   |   |                                   | Name   |                                  |  |                                    |                         |                     | - -            |
| GARY, HUNTER C<br>18 INDIAN CREEK ISLAND ROAD<br>INDIAN CREEK VILLAGE FL 33154 |   |   |                                   | Street Address (P.O. Box Number is Not Acceptable) |                                  |  |                                    |                         |                     | ]              |
| ,  | MAN ONELLY RELACE TE CO TOP   |   |                                   | City   | <del></del>                      |  | FL                                 | Zip Coo                 | le                  | $\frac{1}{2}$  |
| 8. The above   | named entity submits this statement   | for the purpose of changing                                 | its registere                     | d office or register                               | red agent,                       | or both, in the State of f               | lorida.                            | <u></u>                 |                     | 1              |
| SIGNATURE  |   |   |                                   |  | ··· <del>·</del>                 |  |                                    |                         |                     |                |
|  | Signature, typed or printed name of registered age  |   |                                   | Agent signature required                           | WINDS SHOWE                      | PG)                                      | DATE                               |                         |                     | -              |
|  | •• •• •   | Make Check I  |                                   | EE IS \$50.00<br>Department of<br>v 1, 2002        | f State                          |  | <del></del>                        | <u> </u>                | علين د، يكت         | -<br>          |
| 9.   | MANAGING MEMI   | BERS/MANAGERS   | 10.                               |  |                                  | ADDITIONS                                | /CHANGES                           |                         |                     | ┦              |
| TITLE<br>NAME<br>STREET ADDRESS  | Appr J. Galy<br>Plesident<br>18 Indian Creek  | Delete  | TITLE<br>NAME<br>STREET           | T ADDRESS  |                                  | TISSING.                                 |                                    | ] Change                | Addition            | CR2E083 (9/01) |
| CITY-ST-ZIP  | Alexanter 5. Ga   | 130 FC 33154  | CITY-                             | ST-ZIP   |                                  |  |                                    | 1 0>                    |                     | FZE            |
| NAME<br>STREET ADDRESS   | V.P.<br>1577 S.F. 113<br>Fort Canda bele  |   | STREET                            | T ADDRESS  |                                  |  | L                                  | ] Change                | ☐ Addition          | 0              |
| CITY-ST-ZIP TITLE NAME   | Hunter C. Gray  | ☐ Delete  | CITY-S<br>TITLE<br>NAME           | 51-214   | <del></del>                      |  |                                    | ] Change                | Addition            |                |
| "STREET ADDRESS" CITY-ST-ZIP   | 18 Intion Crack   | DIT RIFIE   | STREET                            | T ACORESS  |                                  |  | <del></del>                        |                         | <del></del>         | -              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Applie Cross VII  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS  |                                  |  | Ē                                  | ] Change                | Addition            |                |
| TITLE NAME STREET ADDRESS ( CITY-ST-ZIP  |   | ☐ Delate  | TITLE<br>NAME                     | ADDRESS  |                                  |  |                                    | ] Change                | ☐ Addition          | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE<br>NAME                     | ADDRESS  | <u></u>                          |  |                                    | Change                  | ☐ Addition          |                |
| indicated (  | ertify that the information supplied will<br>on this report is true and accurate an<br>oility company or the receiver or truste | d that my signature shall havi                              | e the same i                      | egal effect as if m                                | ade under                        | oeth: that I am a mana                   | I further certify<br>ging member o | that the in<br>r manage | formation<br>of the | }              |
| SIGNAT   | URE:  |   |                                   | •  | De                               | L 15/2002                                | (30)                               | 1861                    | 1-5284              |                |