2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

MENT # 1 01000000004 THE ST

FILED Apr 28, 2003 8:00 am Secretary of State

| 1. Entity Nam | THOMPSON, L.C. | | | 04-28-2003 90071 | 029 ****50. | .00 | | |
|--|---|---|----------------------------------|--------------------------------|---|------------------|--------------|-----------|
| • | e of Business AVENUE. STE D-51 34741 | Mailing Address 800 THACKER AVENUE. STE D-51 KISSIMMEE FL 34741 | | | | | | |
| | | | | | | | | |
| 2. Principal Place of Business 220 E. Monument Auc. | | 3. Mailing Address | | | <u> </u> | | | |
| Suite, Apt, #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. FEI Num | ber 59-3698648 | <u> </u> | Applied For | <u>-</u> |
| 3474 | Country | Zip | Country | 5. Certifica | te of Status Desired | \$5.00 Ac | dditional | 1 |
| | 6. Name and Address of Current | Registered Agent | | 7. Name ar | d Address of New Registe | | | ۱. |
| BUSBEE, CHRIS | | | | | | | | |
| 600 | THACKER AVE., STE D-51 SIMMEE FL 34741 | Stree | | ldress (P.O. Box Num | ber is Not Acceptable) | | | |
| | | | | | | | | |
| | , | | City | | | FL Zip Co | de | 1 |
| 8. The above | named entity submits this statement for | or the purpose of changing its re | gistered office or | registered agent, or b | oth, in the State of Florida. | am familiar with | , and accept | 7 |
| • | | and a | | | 4. | -22-03 | | |
| SIGNATURE . | Signature, typed or privided hame of registered agent | and title if applicable. (NOTE: F | legistered Agent signatur | e required when reinstating) | D | ATE | | 1 |
| | | | VIII FEE IS \$5 | - ' | | | | Ì |
| | _ | Make Check Payable | to Florida Dep By May 1, 2003 | | | | | |
| | MANACINO MENDO | | | | ADDITIONS (OLIAN | | | 4 |
| TITLE | MANAGING MEMBE | Delete | 10. | | ADDITIONS/CHAN | ☐ Change | Addition | 15 |
| NAME | BUSBEE, CHRIS | C Delete | NAME | | | | LI Addition | 2 |
| STREET ADDRESS | 600 THACKER AVE., STE D-51 | | STREET ADDRESS | | | | | 5083 |
| CITY-ST-ZIP | KISSIMMEE FL MGR | | CITY-ST-ZIP | | | | | ر تا ا |
| TITLE NAME | THOMPSON, JASPER | ☐ Delete | : TITLE NAME | | | Change | ☐ Addition | 2 |
| STREET ADDRESS | 4369 REAVES RD | | STREET ADDRESS | | | | | 1 |
| CITY-ST-ZIP | KISSIMMEE FL | | CITY-ST-ZIP | | | | | |
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| NAME | | | NAMÉ | | | | | 1 |
| STREET ADDRESS | | | STREET ADDRESS | | | | | } |
| CITY-ST-ZIP | <u> </u> | | CITY-ST-ZIP | | | <u> </u> | | - |
| TITLE | | ☐ Delete | TITLE | | | Change | Addition | 1 |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

STREET ADDRESS

CITY-ST-ZIP