## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L01000001732

1. Entity Name

## VIRGINIA'S PRODUCTIONS ENTERPRISE, LLC



FILED May 05, 2003 8:00 am Secretary of State

05-05-2003 90687 026 \*\*\*\*50.00

|   |   |                            |                    |  |               | L  |              |  |                                |   |              |                       |                             |  |
|---|---|----------------------------|--------------------|--|---------------|--|--------------|--|--------------------------------|---|--------------|-----------------------|-----------------------------|--|
| Principal Plac  | e of Business   | Mailing Address            |                    |  | }             |  |              |  |                                |   |              |                       |                             |  |
|   |   |                            |                    | 555 NORTHEAST 15TH ST., 7TH FLR. #7730<br>MIAMI FL 33132 |               |  |              | 4 (881)  | ::: <b>a</b> :: <b>a::</b> ::: | ıı <b>3</b> 8111 <b>38</b> 111 <b>8</b> | <b>.</b><br> | (B) ((B)) ( <b>66</b> |                             |  |
| 2. Principal Place of Business  |   |                            |                    | 3. Mailing Address                                       |               |  |              |  |                                |   |              |                       |                             |  |
| Suite, Apt. #, etc.   |   |                            |                    | Suite, Apt. #, etc.                                      |               |  |              | CHECK HERE IF MAKING CHANGES   |                                |   |              |                       |                             |  |
| City & State  |   |                            |                    | City & State   |               |  |              | 4. FEI Num   | ber <b>65</b> -                | 1074756                                 | <u></u>      |                       | pplied For<br>ot Applicable |  |
| Zip   | Country   |                            |                    | Zip Country  |               |  | -            | 5. Certificate of Status Desired See Required \$5.00 Additional Fee Required |                                |   |              |                       |                             |  |
|   | 6. Name   | and Address of C           | urrent Reg         | istered Agent  |               |  |              | 7. Name and Address of New Registered Agent                                  |                                |   |              |                       |                             |  |
| SPIEGEL & UTRERA, P.A.<br>343 ALMERIA AVENUE<br>CORAL GABLES FL 33134                             |   |                            |                    |  |               | Street Address (P.O. Box Number is Not Acceptable) |              |  |                                |   |              |                       |                             |  |
|   |   |                            | City               |  |               | <del></del>  |              | FL   | Zip Coo                        | de                                      |              |                       |                             |  |
|   | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                            |                    |  |               |  |              |  |                                |   |              |                       |                             |  |
| SIGNATURE .   | Signature, typed o  | r printed name of register | red agent and titl | e if applicable. (NOT                                    | E: Registered | 1 Agent signature                                  | e required w | hen reinstating)   |                                |   | DATE         |                       | ]                           |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State  Due By May 1, 2003 |   |                            |                    |  |               |  |              |  |                                |   |              |                       |                             |  |
| 9.  |   | MANAGING I                 | MEMBERS/           | MANAGERS   | 10.           |  |              |  | AD                             | DITIONS/0                               | CHANGES      | <del></del>           |                             |  |
| TITLE   | MGR Delete TITL   |                            |                    |  |               |  |              |  | <u>-</u>                       |   |              | ☐ Change              | Addition                    |  |
| NAME<br>STREET ADDRESS  | LOPEZ, VIRGINIA T   |                            |                    |  |               | ET ADDRESS   |              |  |                                |   |              |                       |                             |  |
| CITY-ST-ZIP   | MIAMI FL  |                            | .,                 | , , , , , , , ,  | CITY-         | -ST-ZIP  |              |  |                                |   |              |                       |                             |  |
| TITLE   |   |                            |                    | ☐ Delete   | TITLE         |  |              |  |                                |   |              | ☐ Change              | Addition                    |  |
| NAME  |   |                            |                    |  | NAME          | .  |              |  |                                |   |              |                       | ł                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                            |                    |  |               | et address<br>·St-Zip                              |              |  |                                |   |              |                       |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | :   |                            |                    | Delete   |               |  |              |  | · -                            | شنوبي                                   |              | ☐ Change              | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                            |                    | ☐ Delete   |               |  |              |  |                                |   |              | ☐ Change              | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                            |                    | ☐ Delete   |               | - 1  |              |  | . <u> </u>                     |   |              | ☐ Change              | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS   |   |                            | 1                  | ☐ Delete   |               | ET ADDRESS   |              |  | _                              |   |              | ☐ Change              | Addition                    |  |
| CITY-ST-ZIP CITY-   |   |                            |                    |  |               |  |              | _  |                                |   |              |                       |                             |  |
| <ol><li>11. I hereby c</li></ol>  | ertify that the   | information suppli         | ed with this       | filing does not qualify for                              | r the even    | nntion etate.                                      | d in Sect    | ion 119 07/3   | Vi) Florida                    | Statutos I f.                           | urther cor   | tify that the i       | nformation                  |  |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or mustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

IGNATURE AND TYPED OR PAINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATI

<u>4129/03</u>

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