

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 07, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                                 |                                                                                                                                                                                         |                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L01000001383</b><br>1. Entity Name<br><b>CORAL VIEW, L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                 |                                                                                                                                                                                         |                                                                                                                       |  |
| Principal Place of Business<br><b>2601 S. BAYSHORE DRIVE 10TH FLOOR<br/>C/O WILLY A. BERMELLO<br/>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                 | Mailing Address<br><b>2601 S. BAYSHORE DRIVE 10TH FLOOR<br/>C/O WILLY A. BERMELLO<br/>MIAMI, FL 33133</b>                                                                               |                                                                                                                       |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                               |                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                 | City & State                                                                                                                                                                            |                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      | Country                         |                                                                                                                                                                                         | Zip                                                                                                                   |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | Country                         |                                                                                                                                                                                         | 01122006 Chg-LLC CR2E083 (11/05)                                                                                      |  |
| 4. FEI Number<br><b>65-1072406</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                                 |                                                                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                 |                                                                                                                                                                                         | <b>\$5.00</b> Additional Fee Required                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>INRASTATE REGISTERED AGENT CORPORATION<br/>701 BRICKELL AVE<br/>SUITE 3000<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                       |                                                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                   |                                                                                                      |                                 | SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                       |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                 |                                                                                                                                                                                         | <b>Make check payable to<br/>Florida Department of State</b>                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                            |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MGR<br/>BAP CORAL VIEW DEVELOPERS LC<br/>2601 S BAYSHORE DRIVE SUITE 1000<br/>MIAMI, FL 33133</b> | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>U00000436303<br/>04/22/06-80027-018 50.00</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.</b> |                                                                                                      |                                 |                                                                                                                                                                                         |                                                                                                                       |  |
| <b>SIGNATURE:</b> <u>Willy A. B. Bermello</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                 |                                                                                                                                                                                         | Date _____ Daytime Phone # <b>305 859 2050</b>                                                                        |  |