

**FILED**  
**Jul 25, 2002 8:00 am**  
**Secretary of State**

05-22-2002 90213 026 \*\*\*50.00

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # L01000001218**

1. Entity Name  
**FLATS 4, LLC**

Principal Place of Business  
**150 N. SWOOPES AVE.  
 MAITLAND FL 32751**

Mailing Address  
**150 N. SWOOPES AVE.  
 MAITLAND FL 32751**

2. Principal Place of Business  
**505 Central Ave**

3. Mailing Address  
**Same**

Subs, Apt. #, etc.

Subs, Apt. #, etc.

City & State

**Ocala FL 32865**

City & State

**MAITLAND FL 32751**

Zip

Country

Zip

Country

4. F.E.B. Number

**59-3693568**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$5.00 Additional

Fee Required

6. Name and Address of Current Registered Agent

**HUTCHINS, ROBERT J  
 400 NORTH WYNDER ROAD, SUITE 110  
 WINTER PARK FL 32789**

7. Name and Address of New Registered Agent

**Charter Wheeler  
 Street Address (P.O. Box Number is Not Acceptable)  
 150 N. SWOOPES AVE  
 MAITLAND, FL 32751  
 City FL Zip Code**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered agent signature required when reappointing

DATE

**FILE NOW!!! FEE IS \$50.00**

**Make Check Payable to Department of State  
 Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

|                                                |                                                                                                     |                                 |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>President / Principal<br/>Camp Ritch<br/>5015 Azon Ridge Road<br/>Jacksonville, FL 32256</b>     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Vice President / Principal<br/>Brian Wheeler<br/>1500 Hibiscus Ave<br/>Winter Park, FL 32789</b> | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>CFO<br/>Charter Wheeler<br/>150 N. SWOOPES AVE<br/>MAITLAND, FL 32751</b>                        | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                     | <input type="checkbox"/> Delete |

10. ADDITIONS/CHANGES

|                                                |  |                                                                   |
|------------------------------------------------|--|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the partner or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

**4/25/02**

CRS-003 (9/01)