315 NORTH SEVENTH STREET

P.O. DRAWER 848 FORT SMITH, ARKANSAS 72902-0848

THOMAS B. PRYOR, P.A.* THOMAS E. ROBERTSON, JR. BEN T. BARRY JOHN R BEASLEY GREGORY G. SMITH GREGORY T. KARBER, P.A. JOHN D. ALFORD, P.A. KENNETH W. COWAN MATTHEW J. KETCHAM JACQUELINE JOHNSTON CRAVENS

January 2, 2001

THOMAS B. PRYOR (1869-1952) THOMAS B. PRYOR JR. (1904-1953) G. BYRON DOBBS (1907-1976) OWEN C. PEARCE (1917-1976) DONALD P. CALLAWAY (1935-1984)

> TELEPHONE (501) 782-8813 TELEPHONE (501) 782-7911 FAX (501) 785-0254

*OF COUNSEL

Registration Section Divisions of Corporations Post Office Box 6327 Tallahassee, FL 32314

RE:

Iron Will Painting, LLC

Dear Sir/Madam:

W-1-739

1-11-1098

Enclosed are duplicate originals of the Articles of Organization for Iron Will Painting, LLC and our firm check in the amount of \$100.00. We would appreciate your issuing a Certificate for the above referenced entity.

Thank you for your cooperation.

Sincerely,

-01/08/01---01122---003 ****100.00 ****100.00

Sincerely, 3000352835: -01/22/01--01101-PRYOR, ROBERTSON & BARRY, PLLC *****

nn D. Alford

JDA:tmn Enclosures



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 10, 2001

JOHN D. ALFORD PRYOR, ROBERTSON & BARRY, PLLC PO DRAWER 848 FORT SMITH, AR 72902-0848

SUBJECT: IRON WILL PAINTING, LLC

Ref. Number: W01000000739

We have received your document for IRON WILL PAINTING, LLC and your check(s) totaling \$100.00. However, the document has not been filed and is being retained in this office for the following:

You must also submit the \$25 registered agent designation fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 201A00001456

ARTICLES OF ORGANIZATION

FOR

IRON WILL PAINTING, LLC

FLORIDA LIMITED LIABILITY COMPANY

Pursuant to the provisions of Chapter 608, Florida Statutes, the undersigned natural persons adopt the following Articles of Organization:

ARTICLE I

NAME

The name of the limited liability company is Iron Will Painting, LLC.

ARTICLE II

ADDRESS

The mailing address and street address of the principal office of the limited liability company is 413 Wellington Court, Venice, FL 34292.

ARTICLE III

DURATION

The period of duration for the limited liability company shall be fifty (50) years and the company shall dissolve on or before November 1, 2050.

ARTICLE IV

MEMBERS RIGHTS

The rights of the Members shall be governed by an Operating Agreement by adopted by the Members.

ARTICLE V

CAPITAL CONTRIBUTIONS

The initial capital contribution by the Members shall be a total of One Thousand and 00/100 (\$1,000.00) Dollars and each Member shall contribute their pro-rata share of the initial capital of the limited liability company.

ARTICLE VI

REGISTERED AGENT

The registered agent for the limited liability company is Paul Johnson whose address is 413 Wellington Court, Venice, FL 34292.

The undersigned natural person(s) for the purpose of organizing a limited liability company under the laws of the State of Florida do make and file these Articles of Organization and declare that each are members of the limited liability company this

R.C. Roberts

Charles G. Palmer Inter Vivos Trustos
U/A Dated March 12, 1993

Ev:

Charles G. Palmer, Trustee

Charles G. Palmer, Trustee

William/Motta

Paul Johnson

I, Paul Johnson, hereby acknowledge and accept the appointment of registered agent for and on behalf of the of the above named limited liability company.

Paul Johnson

ACKNOWLEDGEMENT

STATE OF <u>Florida</u>) ,)SS.	
STATE OF <u>Florida</u>))SS. COUNTY OF <u>Sarasota</u>)	
On this 15th day of <u>December</u> , 2000, before me, the undersigned office personally appeared William Motta, known to me to the person whose name is subscribe to the within instrument and acknowledged that he executed the same for the purpose therein contained.	ed
IN WITNESS WHEREOF, I hereunto set my ḥaṇd and official seal.	
Notary Public	
My Commission Expires: Dianne L. Risch Commission # GC 884415 Expires Dec. 19, 2003 Bonded Thru	
(SEAL) Atlantis Bonding Co., :	
<u>ACKNOWLEDGEMENT</u>	
state of <u>Arkansas</u>) county of <u>Selbashan</u>)ss.	
On this Zon day of Colon 2000, before me, the undersigned office personally appeared Paul Johnson, known to me to the person whose name is subscribt to the within instrument and acknowledged that he executed the same for the purpost therein contained.	ed
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	FILE
My Commission Expires:	= D
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