

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jul 15, 2004 8:00 am**  
**Secretary of State**

06-18-2004 90157 012 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                   |                                                                                                                                                                                                                     |                                                                                                |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L01000000838</b><br>1. Entity Name<br><b>HIGH TECH COATINGS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                   |                                                                                                                                                                                                                     |               |                                                                              |
| Principal Place of Business<br><b>10801-B ENDEAVOUR WAY<br/>LARGO, FL 33777</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                   | Mailing Address<br><b>22550 AUTUMN PARK BLVD<br/>NOV, MI 48374</b>                                                                                                                                                  |                                                                                                |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                   | 3. Mailing Address<br><b>2273 ALAGUA DR</b><br>Suite, Apt. #, etc.                                                                                                                                                  |                                                                                                |                                                                              |
| City & State:<br><b>Longwood FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                   | 4. FET Number<br><b>50-3691312</b>                                                                                                                                                                                  |                                                                                                |                                                                              |
| Zip<br><b>32779</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                   | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                            |                                                                                                |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>NOZOL, JAMIE R<br/>3342 MEADOWBRIDGE DR<br/>MELBOURNE, FL 32901</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                   | 7. Name and Address of New Registered Agent<br>Name <b>STEVEN NEZOL</b><br>Street Address (P.O. Box Numbers Not Acceptable)<br><b>3342 MEADOWBRIDGE DR</b><br>City <b>MELBOURNE</b> <b>FL</b> Zip Code <b>32901</b> |                                                                                                |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                   |                                                                                                                                                                                                                     |                                                                                                |                                                                              |
| SIGNATURE: <i>Steven Nezol</i> DATE: <b>6/14/04</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                   |                                                                                                                                                                                                                     |                                                                                                |                                                                              |
| Filing Fee is \$82.00<br>Due by September 8, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                   | Make check payable to<br>Florida Department of State                                                                                                                                                                |                                                                                                |                                                                              |
| <b>8. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                        |                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br><b>REMUS, RONALD L</b><br><b>22550 AUTUMN PARK BLVD</b><br><b>NOV, MI 48374</b> | <input checked="" type="checkbox"/> Delete                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                      | MGRM<br><b>REMUS, RONALD L</b><br><b>2273 ALAGUA DR</b><br><b>Longwood, FL</b><br><b>32779</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                      |                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                      |                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                      |                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                      |                                                                                                |                                                                              |
| IY: I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 806, Florida Statutes. |                                                                                         |                                                                   |                                                                                                                                                                                                                     |                                                                                                |                                                                              |
| SIGNATURE: <i>Ronald L Remus</i> DATE: <b>7-13-04</b> 407-333-3051<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                    |                                                                                         |                                                                   |                                                                                                                                                                                                                     |                                                                                                |                                                                              |