2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L01000000650

1. Entity Name RJ ENTERPRISES OF FLORIDA, LLC



Principal Place of Business

4113 HIGHWAY 301 SOUTH CALLAHAN, FL 32011 Mailing Address

6747 TAYLOR ROAD SW REYNOLDSBURG, OH 43068

US

FILED Mar 22, 2004 08:00 AM Secretary of State



03122004 No Chg-LLC

CR2E083 (10/03)

4.	FEI Number			
	75-3013243			

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

SPENCER, RALPH T 4113 HIGHWAY 301 SOUTH CALLAHAN, FL 32011

NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

CALLAHAN, FL 32011		IN THIS SPACE	
	named entity submits this statement for the purpose of char ions of registered agent.	nging its registered office or registered agent, or be	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE	Signature typnd or printed name of registered agont and title if applicable	(NOTE, Registered Agent signature required which reinstating)	DATE
F	iling Fee is \$50.00 ue by May 1, 2004		U00000094248 03/22/04-80051-016 50.00
9. STREET ADDRECS CITY-SY-ZIP UTLE NAME STREET ADDRESS CITY-SY-ZIP UTLE NAME NAME NAME	MANAGING MEMBERS/MANAGERS MGRM SPENCER, JOHN W 5650 INDIAN MOUND COURT COLUMBUS, OH 43213 MGRM SPENCER, RALPH T 2501 HIGHSMITH LANDING LN JACKSONVILLE, FL 32226	- -	
STREET ADDRESS GITY-ST-ZIP TITLE NAME STREET ADDRESS GITY-ST-ZIP			NOT WRITE THIS SPACE
TITLE			

11. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that revisignature shall have the same legal effect as it made under oath, that I am a managing member or manager of the limited liability company or the receiver or fustee empowered to execute this report as required by Chapter 608. Florida Statutes

SIGNATURE: JOHN W. S. SIGNATURE AND PED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

614) 864-4004