## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L00928 1. Entity Name BAINBRIDGE CONNECTION, INC. Principal Place of Business 2381 ALOMA AVE WINTER PARK FL 32792 WINTER PARK FL 32792 A Mailing Address Winter Park FL 32792 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc.

## FILED May 09, 2003 8:00 am Secretary of State

05-09-2003 90137 002 \*\*\*150.00

| 2381 ALOMA A<br>WINTER PARK                    |                        |  |                  | 2381 ALOMA AVE WINTER PARK FL 32792  3. Mailing Address |      |   |  |   |                                  |  |             |                 |                               |
|--|------------------------|--|------------------|---|------|---|--|---|----------------------------------|--|-------------|-----------------|-------------------------------|
| 2. Principal Pl                                | lace of Busin          | ess  | 3. Mailing       |   |      |   |  |   | [8]  8]   84   88   4 98  4<br>  |  |             |                 | .BU 51211 (50)                |
| Suite, Apt.                                    | #, etc.                |  | Suite,           | Suite, Apt. #, etc.                                     |      |   |  | ☐ CHECK HERE IF MAKING CHANGES                      |                                  |  |             |                 |                               |
| City & State                                   | <del></del>            |  | City &           | City & State  |      |   |  | 4. FEI Number 59-2961731 Applied For Not Applicable |                                  |  |             |                 |                               |
| Zip  | Country                |  |                  | Zip   |      | Country                                     |  | Certific  | ate of Status De                 | esired [   |             | 8.75 Add        | ditional                      |
| ··· ···  | 6. Name                | and Address of Cu  | rrent Registered | stered Agent  |      | 7. Name and Address of New Registered Agent |  |   |                                  |  |             |                 |                               |
|  |                        |  |                  |   |      | Name  |  |   |                                  |  |             |                 |                               |
| MCCALLIO                                       | n, diane i<br>Dley par |  |                  |   |      |   | Street Address (P.O. Box Number is Not Acceptable) |   |                                  |  |             |                 |                               |
| OVIEDO FI                                      |                        |  |                  |   |      |   |  |   |                                  |  |             |                 |                               |
| 041ED0 1 E 02007                               |                        |  |                  |   |      |   | City FL Zip Code                                   |   |                                  |  |             |                 |                               |
| the obligati                                   | ons of egist           | y submits this statem<br>ered agent<br>or printed name of registered | allu             |   |      | d Agent signature                           |  |   |                                  | 1  | DATE        | 90              | 3                             |
| After  | May 1, 200             | I FEE IS \$150.00<br>3 Fee will be \$550<br>Florida Departme         | 0.00             |   |      |   |  |   | Election Campa<br>Trust Fund Con | tribution.   |             | Àdded           | <b>10</b> May Be<br>d to Fees |
| 10.  |                        | OFFICERS   | AND DIRECTORS    |   | 11.  |   | Δ  | ODITIO  | NS/CHANGES                       | TO OFFICER   | RS AND E    | DIRECTOR        | S IN 11                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                        | DN, DIANE H.<br>DDLEY PK PL<br>L 32867                               |                  | ☐ Delete  |      |   |  |   |                                  |  | (           | <b>□</b> Change | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 01/250                 |  |                  | ☐ Delete  |      |   |  |   |                                  |  | [           | Change          | ☐ Addition                    |
| TÎTLE NAME STREET ADDRESS CITY-ST-ZIP          | AND A CONTRACTOR       | The second second  |                  | ☐ Delete  |      |   |  |   | -                                | AND THE STREET AND ASSESSMENT ASS | <del></del> | Change          | Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                        |  |                  | ☐ Delete  |      |   |  |   |                                  |  | [           | Change          | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                        |  |                  | □ Delete  |      |   |  |   |                                  |  | [           | Change          | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                        | e information supplie  |                  | ☐ Delete  | CITY | ET ADDRESS<br>-ST-ZIP                       | 1:- 2  |   | MOVE) El 11 2                    |  |             | Change          | Addition                      |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4.29-03

407-677-744>

Daytime Phone #

CR2E034 (10/02)