## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(6)

ISLAND ANGLES, INC.

| Principal Place of Business Mailing Address                   |  |                                 |                              |  | ILBII 91011 <del>6161</del> 1 61611 81711 61611 1861                   |                             |
|---|--|---------------------------------|------------------------------|--|--|-----------------------------|
| 5690 18T A  | P O BOX 5881                                       | )Y 5891                         |                              |  |  |                             |
| UNIT C<br>KEY WEST FL 33040                                   |  | KEY WEST FL 33045<br>US         |                              |  |  |                             |
|   |  |                                 |                              |  | DO NOT WRITE IN THIS SPACE   |                             |
| US  |  |                                 |                              |  | 3. Date Incorporated or Qualified                                      | }                           |
|   |  |                                 |                              |  | 07/03/1989   |                             |
| 2. Principal Place of Business                                |  | 2a. Mailing Address             |                              |  | 4. FEI Number  | Applied For                 |
| 21  |  | 26                              |                              | 65-0174810   | Not Applicable   |                             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.             |                              |  | 5. Certificate of Status Desired                                       | \$8.75 Additional           |
| City & State  |  | City & State                    |                              |  |  | Fee Required                |
|   |  | <b>⊢</b> ′                      |                              | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be  |                             |
| Zip   | Country Zip  |                                 | Country                      |  |  |                             |
|   | <b>⊢</b> ' '                                       | <u>├</u> ──                     | <u>⊢</u> , ·                 | •  | 8. This corporation owes or has paid the                               | ` _ `                       |
| 24  | 25 A Name and Address of Currer                    | 29]                             | [30]                         |  | Personal Property Tax due June 30.  10. Name and Address of New Regist |                             |
| 9, Name and Address of Current Registered Agent               |  |                                 | 81                           | Name   | 10. Hamb and Address of Now Hogist                                     | orbu Agoni                  |
| PAUL S. MILLS, CPA<br>3709 DONALD AVENUE<br>KEY WEST FL 33040 |  |                                 |                              | 1 Tanib  |  |                             |
|   |  |                                 | 82                           | Street Add   | fress (P.O. Box Number is Not Acceptable)                              |                             |
|   |  |                                 | 83                           |  |  |                             |
|   |  |                                 | 63                           |  |  |                             |
|   |  |                                 | 84                           | City   |  | FL 85 Zip Code              |
| dd Dunaunat   | to the provisions of Contrast CO7.050              | O and COZ 1500 Florido Ctate    | las the shou                 |  | poration submits this statement for the purp                           | · — ;                       |
| office or r   | egistered agent, or both, in the State             | of Florida, Such change was     | authorized by                | the corpora  | ation's board of directors. I hereby accept the                        | e appointment as registered |
| agent. La   | im familiar with, and accept the oblig             | ations of, Section 607.0505, FI | orida Statute:               | 3.   |  |                             |
| SIGNATURE   | Signature, typed or printed name of registered agr | 000                             | (F. D                        |  | ured when reinstating} E   | DATE                        |
| 12.   | OFFICERS AN  |                                 | 13.                          | art signature redu                                     | ADDITIONS/CHANGES TO OFFICER   |                             |
| TITLE   | P  | DELETE                          | 1.1 TITLE                    |  | 71551110110J07111110E0 10 01710E7                                      | Change Addition             |
| NAME  | MACLAUGHLIN, MARK J                                | <del></del>                     | 1.2 NAME                     |  |  |                             |
| STREET ADDRESS  | 9 JADE DRIVE                                       |                                 | 1.3 STREET                   | ADDDESS  |  |                             |
| +   | KEY WEST FL 33040                                  |                                 |                              | 1  |  |                             |
| CITY-ST-ZIP<br>TITLE  | NET WEST IE 33040                                  | DELETE                          | 1.4 CITY - S<br>2.1 TITLE    | 11- ZIF  |  | Change Addition             |
| NAME  |  |                                 | 2.2 NAME                     |  |  |                             |
|   |  |                                 |                              | anonros  |  |                             |
| STREET ADDRESS  |  |                                 | 2 3 STREET                   |  | _  |                             |
| CITY-ST-ZIP<br>TITLE  |  |                                 | 2 4 CITY-ST-ZIP<br>3.1 TITLE |  |  | Change Addition             |
|   |  | DELETE                          | 3.1 HITLE                    |  |  | El cusulto El vidordon      |
| NAME<br>DARKE ADDRESS   |  |                                 |                              | *********  |  |                             |
| STREET ADDRESS  |  |                                 | 3 3 STREET                   |  |  |                             |
| CITY-ST-ZIP<br>TITLE  |  | DELETE                          | 3.4. CITY-1                  | ST-ZIP   |  | Change Addition             |
| NAME  |  | C OCCUR                         | 4.2 NAME                     |  |  | The change The variation    |
|   |  |                                 |                              |  |  |                             |
| STREET ADDRESS  |  |                                 | 4.3 STREET                   | 1  |  |                             |
| CITY - ST - ZIP   |  | DELETE                          | 4.4 City-S                   | T-ZIP  |  | Change Addition             |
| TITLE   |  | ☐ htrut                         | 5 1 TiTLE                    |  |  | CT CHAIRBS CT MORROU        |
| NAME  |  |                                 | 5 2 NAME                     |  |  |                             |
| STREET ADDRESS  |  |                                 | 5 3 STREET                   | 1  |  |                             |
| CITY+ST-ZIP   |  | [7] DE: 575                     | 5.4 CITY - S                 | T-ZIP  |  | Tobaras Taransa             |
| TITLE   |  | ☐ DELETE                        | 6.1 TATLE                    |  |  | Change Addition             |
| NAME  |  |                                 | 6 2 NAME                     |  |  |                             |
| STREET ADDRESS  |  |                                 | 63 STREET                    | ADDRESS  |  |                             |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trusted empower of to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed into an unlarge meet with an additional statement.

SIGNATURE:

**FILED** 

May 05 1998 8:00am

Secretary of State