## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L00547 (4)

BROTHERS REALTY, INC.

**FILED** Apr 10 1998 8:00am Secretary of State

| _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       |                                      |                               |  |                                       |
|---|---------------------------------------|--------------------------------------|-------------------------------|--|---------------------------------------|
| Principal Place   | e of Business                         | Mailing Address                      |                               |  | EN AFBEL AFREL BIRKE BIRKE BIRKE LOKE |
| 8901 N.E. 35TH AVENUE 6801 NW 35TH AVE  |                                       |                                      |                               | 1  |                                       |
| MIAMI FL 33147 MIAMI FL 33147   |                                       |                                      |                               |  |                                       |
| US  |                                       |                                      | DO NOT WRITE IN               | THIS SPACE   |                                       |
| :<br>   |                                       |                                      |                               | 3. Date Incorporated or Qualified                      |                                       |
|   |                                       |                                      |                               | 07/03/1989   |                                       |
| ~/  | lace of Business                      | 26. Mailing Address<br>26. 1563 Ts ( | a a - l 1 2                   | 4. FEI Number  | Applied For                           |
| 21 <b>5.</b> Suite, Apt.  | 375 land may                          | 26 7363 45 (c                        | an a wo                       | 65-0129583   | Not Applicable                        |
|   |                                       |                                      | the 1                         | 5. Certificate of Status Desired                       | <b>\$8.75</b> Additional Fee Required |
| City & State  | <del></del>                           | 27 / City & State                    | Florid                        |  |                                       |
| 23  | Florida                               | 28 Floria                            | 1-                            | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Bo Added to Fees           |
| Zip   | Country                               | Zin                                  | Country                       | 8. This corporation owes or has paid the               |                                       |
| 24 333  | 26 25 USA                             | 29 33326 3                           |                               | Personal Property Tax due June 30.                     | Yes No                                |
|   | 9. Name and Address of Curre          | nt Registered Agent                  | 1                             | 10. Name and Address of New Regist                     | ered Agent                            |
| KLEIN, THEODORE J., ESQUIRE 81 Name   |                                       |                                      |                               |  |                                       |
| 40055 ALF OND AVENUE  |                                       |                                      |                               | ddress (P.O. Box Number is Not Acceptable)             |                                       |
| SUITE 301   |                                       |                                      | OZ STIEGLA                    | ddiess (F.O. Box Number is Not Acceptable)             |                                       |
| N MIAMI BEACH FL 33162  |                                       |                                      | 83                            |  |                                       |
|   |                                       |                                      |                               |  |                                       |
|   |                                       |                                      | 84 City                       |  | FL 85 Zip Code                        |
| 11. Pursuant f  | to the provisions of Sections 607.050 | 02 and 607 1508, Florida Statutes,   | the above-named o             | corporation submits this statement for the purp        | ose of changing its registered        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or born in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505, Florida Statutes. |                                       |                                      |                               |  |                                       |
| SIGNATURE   |                                       |                                      |                               |  |                                       |
| OIGINATOTIC   |                                       |                                      | legistered Agent signature re |  | ATE                                   |
| 12.   |                                       | ID DIRECTORS                         | 13.                           | ADDITIONS/CHANGES TO OFFICERS                          |                                       |
| TITLE   | PTD                                   | DELETE                               | 1.1 THILE                     |  | Change L Addition                     |
| NAME  | HOLLAND, JAY                          |                                      | 1.2 NAME                      | 112 Tolandara  |                                       |
| STREET ADDRESS  | 6801 NW 35 AVE                        |                                      | 1.3 STREET ADDRESS            | 1563. Islandary<br>Weston FC 33326                     |                                       |
| CITY-ST-ZIP   | MIAMI FL                              |                                      | 1.4 CITY - ST - ZIP           | westen to 33300  |                                       |
| TITLE   | VSD                                   | ☐ DELETE                             | 2.1 TITLE                     | 1863. Is bindway<br>weston the 33326                   | Change Addition                       |
| NAME  | HOLLAND, HARVEY                       |                                      | 2.2 NAME                      | 12 Tchudway  |                                       |
| STREET ADDRESS  | 6801 NW 35 AVE                        |                                      | 2.3 STREET ADDRESS            | 1805 25 20 27726                                       |                                       |
| CITY-ST-ZIP   | MIAMI FL                              | The state                            |                               | WESTON HE 37700  |                                       |
| TITLE   |                                       | ☐ DELETE                             | 3.1 TITLE                     |  | Change Addition                       |
| NAME  |                                       |                                      | 3.2 NAME                      |  |                                       |
| STREET ADDRESS  |                                       |                                      | 3.3 STRÉÉT ADDRESS            |  |                                       |
| CITY-ST-ZIP   |                                       | Delett                               | 3.4. CITY-ST-ZIP              |  | Channe Classica                       |
| TITLE   |                                       | L] DELETE                            | 4.1 TITLE                     |  | Change Addition                       |
| NAME  |                                       |                                      | 4. 2 NAME                     |  |                                       |
| STREET ADDRESS  |                                       |                                      | 4.3 STREET ADDRESS            |  |                                       |
| CITY-ST-ZIP   | <del></del>                           | H oriett                             | 4.4 CITY - S1 - ZIP           |  | Change Laddition                      |
| TITLE   |                                       | DELETE                               | 5.1 TITLE                     |  | Change Addition                       |
| NAME  |                                       |                                      | 5.2 NAME                      |  |                                       |
| STREET ADDRESS  |                                       | i                                    | 5.3 STREET ADDRESS            |  |                                       |
| CITY-ST-ZIP   |                                       | DELETE                               | 5.4 CITY - ST - ZIP           |  | Change Addition                       |
| TITLE   |                                       | [_] Direte                           | 6.1 TITLE                     |  | L J Change L Addition                 |
| NAME  |                                       |                                      | 6.2 NAME                      |  |                                       |
| STREET ADDRESS  |                                       |                                      | 6.3 STREET ADDRESS            |  |                                       |
| CITY-ST-ZIP   |                                       |                                      | 6.4 CITY-ST-ZIP               |  |                                       |

14. I hereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual reports true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an accuracy.