FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L00467

(5)

LAKE ASHBY MOBILE HOMES, INC.

FILED Jan 27 1997 8:00am Secretary of State



| Principal Prace of Business 1165 S STATE ROAD 415 NEW SMYRNA BEACH FL 32168 | | 1165 S STAT | Mailing Address 1165 S STATE ROAD 415 NEW SMYRNA BEACH FL 32168-9185 | | | t idatiell eit 22(1) 25/11 21212 Slut jobt 21211 2121) 21211 21211 21211 21211 | | | |
|--|---|---|--|------------------|--------------------|--|---|-------------|------------------------|
| | | INCTY SMITHT | | | | 3. Date Incorporated or Qualified 07/05/1989 | ted or Qualified 3a. Date of Last Report 02/06/1996 | | |
| | face of Busness | 2a. Mading | Address | | | 4. FEI Number | | A | oplied For |
| 21 | | 26 | | ··········· | | 59-2962035 | | | lot Applicable |
| Suite, Apt | #, etc. | Suite, A | pt #, etc. | | | 5. Certificate of Status Desired | | | Additional Required |
| City & State | 0 | City & S | tale | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | | Country | , | 8. This corporation has liability for i | ntangible tax | under | s. 199.032, |
| 24 | 25 | 29 | · | 30 | | | Yes 🗶 | | |
| | 9. Name and Address of Cui | rrent Registered Ag | ent | | | 10. Name and Address of New Re | gistered Ag | ent | |
| | dreth, robert e | | | 81 | Name | | | | |
| 1165 S STATE RD 415 | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| NEW | / SMYRNA BEACH FL 32168 | | | 63 | | | | | |
| | | | | 63 | | | | | |
| | | | | 84 | City | | | 95 Zip | Code |
| | | | | | L | poration submits this statement for the p | FL] | | |
| SIGNATURE 12. | Signature Type For protect natural temperates | d agent and tale if applicable AND DIRECTORS | ONJ | TE Registered Ag | ent signarure requ | ired when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE FRS AND D | IBECTO | PRS IN 12 |
| 101LE | D | | DELETE | 1.1 TITLE | | 7001110100171102010 10 01110 | | Change | |
| NAME | LANDRETH, ROBERT E | | _ | 1.2 NAME | 1 | | | • | |
| STREET ADDRESS | 1165 S STATE RD 415 | | | | ADDRESS | | | | |
| Crty+ST-7IP | NEW SMYRNA BCH FL | | | 1.4 City-5 | 1 | | | | |
| TITLE | D | | DELETE | 2.1 TITLE | | *************************************** | | Change | Addition |
| NAME | LANDRETH, MILDRED | | | 2.2 NAME | | fev : | Mps. | | |
| STREET ADDRESS | 1165 S STATE RD 415 | | | 2 3 STREET | r address | | | | |
| CITY - \$1 - ZF1 | NEW SMYRNA BCH FL | | | 2 4 CITY- | ST-ZIP | | | | |
| TITLE | | i | DELETE | 3 1 TITLE | | | L |] Change | Addition |
| NAME | | | | 32 NAME | j | | | | |
| STREET ADDRESS | | | | 1 | ADDRESS | | | | |
| CITY-ST-ZiP | | ····· | DELETE | 3.4. CITY - | ST-ZIP | | | Change | Addition |
| Tiflé | | (| T DETEIL | 4.1 TITLE | - | | L | T creatings | L.J MUBIBON |
| NAME. | | | | 4. 2 NAME | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST, ZIP | | | | 4.3 STREE | | | | | |
| TRIE | | | DELETE | 5.1 TITLE | 21 - Cir. | | | Change | Addition |
| NAME | | | | 5.2 NAME | | | _ | _ • | |
| STREET ADDRESS | | | | • | T ADDRESS | | | | |
| CITY - ST - 7IP | | | | 5.4 CITY - | | | | | |
| TillE | | | DELETE | 6.1 TITLE | | | L. | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 6.3 STREE | TADDRESS | | | | |
| CHTY - ST - ZIP | 1 | | | 64 CiTY - | ST-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if char

SIGNATURE: