FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L00347

Principal Place of Business

CLASSIE TOMATO, INC.

| | | PO BOX 1787 BRADENTON FL 3420 US | RADENTON FL 34206 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 07/03/1989 | | | |
|-------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|-----------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|--|
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | | 4, FEI Number | | Applied For | |
| 21 | acc or passives | 26 | | | | 65-0018562 | 1 | Not Applicable | |
| | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | sired \$8.75 Additional Fee Required | | |
| City & State | B | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be | |
| Zip 24 | Country 25 | Zip | 70 Co | untry | -, <u>-</u> , | 8. This corporation owes the current year Intang Personal Property Tax. | ible Yes | □No | |
| | 9. Name and Address of Curr | | | 7 | | 10. Name and Address of New Registered Age | ent | | |
| | <u></u> | | | 81 | Name | | | - | |
| MCGUIRE AND PARRY 1001 THIRD AVENUE WEST BRADENTON FL 34205 | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | 83 | | - | | | |
| | | | | 84 | City | FL | 35 Zip | Code | |
| office or nagent. I a | egistered agent, or both, in the Sta m familiar with, and accept the obli | te of Florida. Such change v gations of, Section 607.050 | was authorize 5, Florida Sta | ed by atutes | the corporati | poration submits this statement for the purpose of chainn's board of directors. I hereby accept the appointment of the purpose of the appointment of the purpose of the purpose of the appointment of the purpose of the | nging i ent as | ts registered registered | |
| | Signature, typed or printed name of registered a | AND DIRECTORS | (NOTE: Register | | t signatule record | ADDITIONS/CHANGES TO OFFICERS AND I | DIRECT | ORS IN 12 | |
| TITLE | PDST | DELE | | TITLE | | | Change | | |
| | HARLOFF, ROGER W. | | | NAME | | | | _ | |
| NAME | 8104 OAK DR | | | | ADDRESS | | | İ | |
| STREET ADDRESS | ELLENTON FL | | | CITY-S' | | | | | |
| CITY-ST-ZIP | LEELII VII I L | ☐ DELE | | TITLE | | |] Change | e Addition | |
| NAME | | | 2.2 | NAME | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 2.4 | CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELE | | TITLE | | |] Change | e 🔲 Addition | |
| NAME | | | 3.2 | NAME | | | | | |
| STREET ADDRESS | | | 3.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3,4. | CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELE | TE 4,1 | TITLE | | | Change | e Addition | |
| NAME | | | 4. 2 | NAME | | | | | |
| STREET ADDRESS | · | | 4.3 | STREET | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all outs like approvered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADORESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

☐ DELETE

☐ DELETE

ĆR2E034 (11/98)

☐ Change

☐ Change

Addition

☐ Addition

FILED

May 03, 1999 8:00 am Secretary of State

05-03-1999 90022 002 ***150.00