FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L00320

1. Corporation Name

INCREDIBLE EDIBLES CATERING, INC.

| Principal Place of Business | | Mailing Address | | | | 1 10011411 011 00111 44100 11110 11 | Ait Bait Biëzi aiëli | Brain Ribii Ai | iāti niāti ženi |
|---|---|--|----------------|--------|---|--|----------------------------------|--|---------------------------|
| SALLY W. BORCHIK 7 WALTER MARTIN ROAD NE FT. WALTON BEACH FL 32548 | | SALLY W. BORCHIK 7 WALTER MARTIN ROAD NE FT. WALTON BEACH FL 32548 | | | DO NOT WRITE IN THIS SPACE | | | | |
| , | | | | | | 3. Date Incorporated or Qualifed | | | |
| 0.01.10 | , | a Atalian Addana | | | | 07/05/1989 4. FEI Number | | | ulind For |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | 59-2972165 | | 1————————————————————————————————————— | plied For at Applicabl |
| Suite, Apt. #, etc. | | Suite, Apt, #, etc. | | | T | | \$8.75 | | |
| 22 | | 27 | | | 5. Certificate of Status Desired Fee Required | | | | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | | | |
| Zip Country | | Zip Country | | | 8. This corporation owes the current year intangible Personal Property Tax. | | | | |
| 9. Name and Address of Current f | | 29 30 | | | Personal Property Tax. Li Yes Li No 10. Name and Address of New Registered Agent | | | | |
| 5. Name and | Address of Corrett Res | distailed Whalif | | 81 | Name | 10. Name and Address of New | registeres Ag | | |
| BORCHIK, SALLY W | • | <u>_</u> | | | | · ···································· | | | |
| 7 WALTER MARTIN | | 82 Street A | | | Street Addre | ess (P.O. Box Number is Not Accept | able) | | |
| FT. WALTON BEACH | 1 FL 32548 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 Zip (| Code |
| | | | | }] | • | | - FL J |) ' | |
| 11. Pursuant to the provisions office or registered agent, of agent. I am familiar with, ar | or both, in the State of Fig | orida. Such change was | authorized | i by i | the corporatio | oration submits this statement for the or's board of directors. I hereby acce | purpose of ch pt the appointn | anging its nent as reg | registered gistered |
| SIGNATURE | | | | | | | | | |
| | of FICERS AND DI | | TE: Registered | Agent | signature required | ADD/TIONS/CHANGES TO OF | DATE EICEDS AND | DIDECTO | DS IN 12 |
| 12. | OFFICERS AND DI | DELETE | 1.1 10 | n F | | ADDITIONS/CITATIONS TO CI | | Change | ∏ Additi |
| NAME BORCHIK, SAI | LLY W. | | 1.2 N | | l | | | 2 • u · | _ |
| STREET ADDRESS 7 WALTER MA | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP FT. WALTON | BCH FL 32548 | | | TY-ST | ì | | | | 1 |
| TITLE D | | ☐ DELETE | 2.1 17 | TLE | • | | | Change | ☐ Addit |
| NAME BORCHIK, ALI | | | 2.2 NA | ME | { | | | | l |
| STREET ADDRESS 7 WALTER MA | | | 2.3 ST | REET | ADDRESS | | | | j |
| CITY-ST-ZIP FT. WALTON | BCH FL | | _ | ITY-S | r-ZIP | | · · · | O Channe | |
| TITLE D | EDIV A | ☐ DELETE | 3.1 77 | | 1 | | Ĺ |] Change | Addit 🔲 |
| NAME PAYNE, KIMBI | | | 3.2 N/ | | ADODES: | | | | |
| STREET ADDRESS 7 WALTER MA | | | | ITY-SI | ADDRESS | | | | |
| TITLE D | , , , , , <u>, , , , , , , , , , , , , , </u> | DELETE | 4.1 11 | | | | |] Change | Addi |
| NAME PAYNE, VIRGII | L E . | ~ | 4. 2 N | | ļ | | _ | - | |
| STREET ADDRESS 7 WALTER MA | | | 4.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP FORT WALTO | | | 4.4 CI | TY-ST | -ZIP | | | | : |
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| NAME | | | 6.2 N/ | | *DDDC00 | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 Cf | TY-ST | -ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3/23/90

850-244-6113

FILED

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90009 026 ***150.00