

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # L00237 (2)**

1. Corporation Name

**J. MARSHALL ANTHONY, D.O., P.A.**

Principal Place of Business

Mailing Address

**ROUTE 1 BOX 240 B4  
BRISTOL FL 32321**

**ROUTE 1 BOX 240 B4  
BRISTOL FL 32321**



2. Principal Place of Business

**21 19005 SW 13th Ave.**

Suite, Apt. #, etc.

**22**  
City & State

**23 Newberry, FL**

Zip

**24 32269**

Country

**25**

2a. Mailing Address

**26 19005 SW 13th ave.**

Suite, Apt. #, etc.

**27**  
City & State

**28 Newberry, FL**

Zip

**29 32269**

Country

**30**

3. Date Incorporated or Qualified

**07/06/1989**

3a. Date of Last Report

**01/20/1995**

4. FEI Number

**59-2946261**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒

Yes

☐

No

9. Name and Address of Current Registered Agent

**ANTHONY, JAMES MARSHALL  
2305 KILLEARN CENTER BLVD. #91  
TALLAHASSEE FL 32308**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)  
**19005 SW 13th Avenue**

83

84 City

**Newberry**

**FL**

85 Zip Code

**32269**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent's signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PVST** ☐ DELETE  
NAME **ANTHONY, JAMES M**  
STREET ADDRESS **2305 KILLEARN CENTER BLVD. #91**  
CITY-ST-ZIP **TALLAHASSEE FL 32308**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
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CITY-ST-ZIP

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CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☒ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS **19005 SW 13th Ave.**  
14 CITY-ST-ZIP **Newberry, FL 32269**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 2 or Block 12 if changed, or on an attachment with an address.

**SIGNATURE: James Marshall Anthony, D.O.**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

✓ 8/2/96 904-551-6514  
Date Date/Time Phone #

CR2E034 (3/96)