## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

**FILED** 

May 02 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L00037

(6)

. Corporation Name
TIMBER RIDGE MANAGEMENT CORPORATION

| Principal Place of Business<br>7 N. MAIN ST.<br>WEST HARTFORD CT 06107 |   | Mailing Address<br>7 N. MAIN ST.<br>WEST HARTFORD CT 06107-1918   |                                     | 1960   101   101   101   101   101   101   101   101   101   101   101   101   101   101   101   101   101 |  |                      |                                |                            |
|--|---|---|-------------------------------------|--|--|----------------------|--------------------------------|----------------------------|
|  |   |   |                                     |  | 3. Date Incorporated or Qual<br>07/06/1989   | Ified 3a. Da<br>06/2 | te of Last Re<br><b>7/1996</b> | aport                      |
| 2. Principat Pl<br>21  | lace of Business  | 2a. Mailing Address<br>26   |                                     |  | 4. FEI Number<br>58-1855470  |                      |                                | plied For<br>at Applicable |
| State, Apt   | #, <b>6</b> 10.   | Suite, Apt. #, etc.   |                                     |  | 5. Certificate of Status Desire  | ed 🗆                 | \$8.75 /<br>Fee Re             |                            |
| City & State<br>23   | е   | City & State  |                                     |  | Election Campaign Finance     Trust Fund Contribution                                | oing                 | \$5.00<br>Added t              |                            |
| Ζιρ<br><b>24</b>   | Country 25  | Zip 29  | Country<br>30                       |  | This corporation has liability for intangible tax under s. 199.032, Florida Statutes |                      |                                |                            |
|  | 9, Name and Address of Curre  | ent Registered Agent  |                                     |  | 10, Name and Address of No   | ew Registered A      | \gent                          |                            |
|  | MN, DAVID   |   | 81                                  | Name   |  |                      |                                |                            |
|  | N. ORANGE AVE., #1100<br>NNDO FL 32801  |   | 82                                  | Street Add   | ress (P.O. Box Number is Not Acc   | ceptable)            |                                |                            |
|  |   |   | 83                                  |  |  |                      |                                |                            |
|  |   |   | 84                                  | City   |  | FL                   | 85 Zip (                       | Code                       |
| office or n<br>agent 1 a<br>SIGNATURE                                  | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>in familiar with, and accept the obli-<br>signature, used or printed name of registered at | te of Florida, Such change was<br>gations of, Section 607,0505, I | s authorized by<br>Florida Statutes | the corpora  | tion's board of directors, I hereby  | accept the appo      | ointment as                    | registered                 |
| 12.  | OFFICERS AT   | ND DIRECTORS  | 13.                                 |  | ADDITIONS/CHANGES TO   | OFFICERS AND         | DIRECTOR                       | S IN 12                    |
| TiteF  | P ION COLL IONS   | ☐ DELETE  | 1.1 TITLE                           |  |  |                      | Change                         | Addition                   |
| NAME   | WILSON, JOHN C  |   | 1.2 NAME                            |  |  |                      |                                |                            |
| STREET ADDRESS   | 11 PETTIPAUG AVE.<br>OLD SAYBROOK CT 06475  |   | 1.3 STREET                          |  |  |                      |                                |                            |
| CHY-\$1-76   | V V   | DELETE  | 1.4 CITY - S                        | T+ZIP  |  |                      | Change                         | Addition                   |
| TITLE<br>NAME  | KAKI, A   | F"1 DECEIE  | 2.1 TIYLE<br>2.2 NAME               |  |  |                      | Cusufic                        | E_I NOUNDI                 |
| STREET ADDRESS   | 5 PETTIPAUG AVE.  |   | 2.3 STREET                          | ADDRESS  |  |                      |                                |                            |
| CHY-S1-7IP   | OLD SAYBROOK CT 06475   |   | 2.4 CITY-S                          |  |  |                      |                                |                            |
| TILL   | ST  | DELETE  | 3.1 TITLE                           |  |  |                      | Change                         | Addition                   |
| NAME   | CARLONE, CAROL  |   | 3.2 NAME                            |  |  |                      |                                |                            |
| STREET ADDRESS   | 71 BUTTERNUT LANE   |   | 3.3 STAEET                          | ADDRESS  |  |                      |                                |                            |
| C TY ST-ZIP  | BRISTOL CY 06010  |   | 3.4. CITY - S                       | 1-ZIP  |  |                      |                                |                            |
| TITLE  |   | ☐ DELETE  | 4.1 TITLE                           |  |  |                      | ☐ Change                       | Addition                   |
| NAME   |   |   | 4. 2 NAME                           |  |  |                      |                                |                            |
| STREET ADDRESS   | ł   |   | 4.3 STREET                          |  |  | •                    |                                |                            |
| CHY-ST-7P<br>THLE  |   | ☐ DELÉTE  | 4.4 CITY - S<br>5.1 TITLE           | 1 - Z(P  | ······································   |                      | Change                         | Addition                   |
| NAME   |   |   | 5 2 NAME                            | }  |  |                      |                                | , 🗀 /100(1011              |
| STREET ADDRESS   |   |   | 5 3 STREET                          | ADDRESS  | · .  |                      |                                |                            |
| DITY-SE-7IP  |   |   | 5.4 CITY-S                          | 1  |  |                      |                                |                            |
| DIU  |   | DELETE  | 6.1 TITLE                           |  | ···  |                      | Change                         | Addition                   |
| NAMe.  |   |   | 6.2 NAME                            |  |  |                      |                                |                            |
| STREET ADDRESS   |   |   | 6.3 STREET                          | ADDRESS  |  |                      |                                |                            |
| C-TY-\$1-7/P   |   | d N Pr  | 6.4 CITY-S                          |  |  |                      |                                |                            |
| informatio   | by certify that the information suppli<br>on indicated on this annual report or<br>officer or director of the corporation of<br>on Block 12 or Block 13 if changed,         | supplemental annual report is<br>or the receiver or trustee emor  | s true and accu                     | rate and tha   | it my signature shall have the sam   | ne legal effect as   | if made und                    | der oath; that             |