| FILE | NOW: | FILING | FEE | AFTER | MAY 1 | I IS | \$225.0 |)0 |
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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation | MENT # LOOO2 R MANAGING, INC. | 1 (0) | | | | | | |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|--|--|
| Principal Place | of Business | Mailing Address | | | ion va no va ino indei 1101 010 | AF WHOM DIGIN BINDI DIGIN DIGIN FOOL | | |
| C/O NORMAN D. TRIPP 110 SE 6TH ST., 28TH FL FT. LAUDERDALE FL 33301 | | C/O JOHN DAMIAN P O BOX 22776 FT. LAUDERDALE FL : US | 33335 | | Date Incorporated or Qualified | | | |
| 2. Principal Pla | of Division | [O- M-1 - A-1 | | 07/06/1989 | 3 | 05/01/1995 | | |
| 2. Principal Pia 21 | ice of Business | 2a. Mailing Address | | 4. FEI Number 65-01712 | 29 | Applied For Not Applicable | | |
| Suite, Apt. # | t, etc. | Suite, Apt. #, etc. | | 5. Certificate of Sta | | \$8.75 Additional | | |
| 22 | ······································ | 27 | | | | Fee Required | | |
| City & State | | Oity & State | | 6. Election Campai Trust Fund Cont | | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zφ | Country | | | ole tax under s. 199.032, | | |
| 24 | 25 9. Name and Address of Currer | 29 Registered Agent | [30] | Florida Statutes | Yes ☐ Net Iress of New Registe | | | |
| | -, | Mintered Adelit | 81 Nam | | ness of new negister | eo waeur | | |
| | iorman d. | | 82 Stree | et Address (P.O. Box Number i | is Not Acceptable) | | | |
| | SIXTH STREET - 28TH FLOOR | | | A Proceedings in For Box 14(11) Series | 5 Not Floodplablo) | | | |
| FT.LAUD | ERDALE FL 33301 | | 83 | | | | | |
| • | | | 84 City | | | 85 Zip Code | | |
| 11. Pursuant to | o the provisions of Sections 607,0502 | 2 and 607.1508. Florida Statut | es, the above named | corporation submits this state | | FL S Zip Code | | |
| | o the provisions of Sections 607.0502 ed agent, or both, in the State of Floric h, and accept the obligations of, Sect | da. Such change was authoriz ion 607.0505, Florida Statutes | ed by the corporation | 's board of directors. I hereby | accept the appointmen | it as registered agent. I am | | |
| SIGNATURE _ | Signature, typed or printed han a of registered age if | land the mappings (NC | JIE. Blogestered Agent signatu | o reduced when renetating) | CIAT | 16 | | |
| 12. | OFFICERS AN | | 13. | ADDITIONS/CHA | ANGES TO OFFICERS. | AND DIRECTORS IN 12 | | |
| TITLE NAME | DC Egan, Michael S. | ☐ DELETE | 1 1 TITLE | | | Change Addition | | |
| STREET ADORESS | 110 SE 6TH ST29TH FL. | | 1.2 NAME 1.3 STREET ADDRES | 2 | | | | |
| CITY - ST - ZIP | FT. LAUDERDALE FL | | 14 City - St - ZiP | ? | | | | |
| TITLE | D | DELETE | 2 1 THLE | 7,0 | | Change 🙀 Addition | | |
| NAME | MORSE, EDWARD J. | | 2.2 NAME | STEWART, GRE | -66, + | • | | |
| STREET ADDRESS | 1240 N. FEDERAL HWY FT. LAUDERDALE FL | | 2 3 STREET ADDRESS | 110 SE FIE | 54. | | | |
| City-St-Zip Title | D | TT DELETE | 2 4 CITY - SI - ZIF 3 1 TITLE | FT. LAUDE | ものBLL | Change Addition | | |
| NAME | KELLY, WILLIAM H., JR. | | 3 2 NAME | | | C Grange E Rudinoll | | |
| STREET ADDRESS | 55 E. MONROE ST. | | 3 3 STREET ADDRES | s | | | | |
| CITY-ST-ZIP | CHICAGO IL | | 3 4 CITY - ST - ZIP | | | | | |
| TITLE | DS TRIPP, NORMAN D. | ☐ DEFE1E | 4 † TITLE | | | Change Addition | | |
| NAME STREET ADORESS | 110 SE 6TH ST28TH FL. | | 4.2 NAME | , Calculation | intro- | 1 (T) (T) | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | ` " | 001804 2/3601013- | 1 €)€ i -002 | | |
| TITLE | P | DELETE | 5 1 TITLE | ***200 | <u>, 50 010137</u> 0.00 | Change Addition | | |
| NAME | SHAILER, PHILIP S. | | 5.2 NAME | | | | | |
| STREET ADDRESS | 110 SE 6TH ST29TH FL. | | 5.3 STREET ADDRESS | 6 | | | | |
| CHTY - ST - ZIP | FT. LAUDERDALE FL. | DELETE | 5 4 CI ! Y - S! - ZIP | | | Chart Date | | |
| NAME | Burns, Brent D. | Profession | 6 1 TITLE 62 NAME | | | ☐ Change ☐ Addition | | |
| STREET ADDRESS | 110 SE 6TH ST30TH FL. | | 6.3 STREET ADDRESS | 3 | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 6.4 C/TY - ST - ZIP | | | /, | | |
| certify that oath; that I carbears in | certify that the information supplied with the information indicated on this annual arran officer or director of the corporable of the cor | ual report or supplemental anni rration or the receiver or truster on an attachment with an addr | ual report is true and a empowered to executes. | accurate and that my signature ute this report as required by (| a chall have the came le | anal effect as if made under 🗸 | | |
| SIĞNATI | SIGNATURE AND TYPED OF | PRINTED NAME OF SIGNING OFFICE | | 77 1 | Date 1 | Day, nie Phore # | | |