### 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### **DOCUMENT # L00000016339**

1. Entity Name 545 PROPERTIES, LLC



FILED Feb 29, 2008 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

3050 MICHIGAN AVENUE KISSIMMEE, FL 34744 US 3050 MICHIGAN AVENUE KISSIMMEE, FL 34744 US



01312008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number		Applied For
59-3703576	 	Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

A.G.C. CO. 200 SOUTH ORANGE AVENUE, SUITE 2300 ORLANDO, FL 32801

## DO NOT WRITE IN THIS SPACE

8.	<ul> <li>The above named entity submits this statement for the purpose of changing its register the obligations of registered agent.</li> </ul>	ed office or registered agent, or both, in the State of Flori	da. I am familiar with, and accept
SI	IGNATURE		· · · · · · · · · · · · · · · · · · ·

#### FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

U00000843900 03/12/08-80014-011 138.75

9.	MANAGING MEMBERS/MANAGERS		
TITLE	MGRM		
NAME	OXLEY, PAUL		
STREET ADDRESS	3050 MICHIGAN AVE		
CITY-ST-ZIP	KISSIMMEE, FL 34744		
TITLE			
NAME			
STREET ADDRESS			
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TITLE	·		
NAME			
STREET ADDRESS			
City-St-ZIP			
11. I hereby certify that the information supplied with this filing does not qualify for the exindicated on this report is true and accurate and that my signature shall have the countries.			

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

PAUL OXLEY

FEB 26,08 407518 7433

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #