

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L00000016198

FILED  
Apr 20, 2004  
Secretary of State

Entity Name: FAMILY TRUST, LLC

**Current Principal Place of Business:**

3300 UNIVERSITY BLVD., SUITE 218  
WINTER PARK, FL 32792

**New Principal Place of Business:**

**Current Mailing Address:**

3300 UNIVERSITY BLVD., SUITE 218  
WINTER PARK, FL 32792

**New Mailing Address:**

FEI Number:                      FEI Number Applied For (X)                      FEI Number Not Applicable ( )                      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

HADDOCK, EDWARD E JR.  
3300 UNIVERSITY BLVD., SUITE 218  
WINTER PARK, FL 32792    US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**MANAGING MEMBERS/MEMBERS:**

Title:                      MGRM                      ( ) Delete  
Name:                      HADDOCK, EDWARD E JR.  
Address:                      3300 UNIVERSITY BLVD., SUITE 218  
City-St-Zip:                      WINTER PARK, FL 32792

**ADDITIONS/CHANGES:**

Title:                      MGR                      (X) Change ( ) Addition  
Name:                      SUNGATE FLORIDA, LLC,  
Address:                      3300 UNIVERSITY BLVD., SUITE 218  
City-St-Zip:                      WINTER PARK, FL 32792

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: J. BROCK MCCLANE

MGR

04/20/2004

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date