

# 2001 UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** L000000016181

**1. Entity Name**

ADVANCED PET, LLC

FILED

01 MAR 21 AM 10:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Principal Place of Business** **Mailing Address**

1596 S.E. Federal Highway 1596 S.E. Federal Highway  
Stuart, FL. ~~33477~~ Stuart, FL. ~~33477~~  
34994 34994

**2. Principal Place of Business** **3. Mailing Address**

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

DO NOT WRITE IN THIS SPACE

**4. FEI Number** 65-1063149 **Applied For**  
Not Applicable

**5. Certificate of Status Desired** ☒ **\$5.00 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

Paul Trinley  
1675 Palm Beach Lakes Blvd, Suite 200  
West Palm Beach, FL 33401

**7. Name and Address of New Registered Agent**

Name: Mark Greenberg  
Street Address (P.O. Box Number is Not Acceptable):  
321 Ridge Rd.  
City: Jupiter FL Zip Code: 33477

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** Mark Greenberg - President & Secretary for Advanced Pet **DATE** 3/17/01

Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$50.00**  
**Make Check Payable to Department of State**

**9. MANAGING MEMBERS / MEMBERS**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------|----------------|-------------|---------------------------------|
|       |      |                |             | <input type="checkbox"/> Delete |
|       |      |                |             | <input type="checkbox"/> Delete |
|       |      |                |             | <input type="checkbox"/> Delete |
|       |      |                |             | <input type="checkbox"/> Delete |
|       |      |                |             | <input type="checkbox"/> Delete |
|       |      |                |             | <input type="checkbox"/> Delete |

**10. ADDITIONS / CHANGES**

| TITLE                 | NAME                                     | STREET ADDRESS          | CITY-ST-ZIP       | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|-----------------------|------------------------------------------|-------------------------|-------------------|---------------------------------|----------------------------------------------|
| Managing Member       | Advanced Medical Imaging of Stuart, L.P. | 1596 SE Federal Highway | Stuart, FL 34994  | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
| President & Secretary | Mark Greenberg                           | 321 Ridge Rd.           | Jupiter, FL 33477 | <input type="checkbox"/> Change | <input checked="" type="checkbox"/> Addition |
|                       |                                          |                         |                   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
|                       |                                          |                         |                   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
|                       |                                          |                         |                   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |
|                       |                                          |                         |                   | <input type="checkbox"/> Change | <input type="checkbox"/> Addition            |

**11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE:** Mark Greenberg, President & Secretary **DATE** 3/17/01 **Daytime Phone #** (561) 223-7000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

CR2E083 (11/00)