

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

3/22/2005-90181-002-\$50.00-\$50.00

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
05 DEC -5 AM 10:30

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L00000016105</b><br>1. Entity Name<br><b>USA RISK INTERMEDIARIES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |
| Principal Place of Business<br><b>P.O. BOX 490<br/>OSPNEY, FL 34229</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                                             |                                                     | Mailing Address<br><b>P.O. BOX 490<br/>OSPNEY, FL 34229</b>                                                                                      |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               | 3. Mailing Address<br><br>Suite, Apt. #, etc.               |                                                     |                                                                                                                                                  |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               | City & State                                                |                                                     | 03042005 Chg-LLC CR2E083 (10/03)                                                                                                                 |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | Zip                                                         |                                                     | 4. FEI Number<br><b>65-1064382</b>                                                                                                               |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               | Country                                                     |                                                     | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                         |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>MILLER, H. LINCOLN JR.</b> <i>physical address</i><br><b>P.O. BOX 490</b><br><b>OSPNEY, FL 34229</b><br><i>7587 Alister Mackenzie Drive</i><br><i>Sarasota, FL 34240</i>                                                                                                                                                                                                                                                                            |                                               |                                                             |                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                  |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | Make check payable to<br><b>Florida Department of State</b> |                                                     |                                                                                                                                                  |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                             | 10. ADDITIONS/CHANGES                               |                                                                                                                                                  |                                                                   |
| TITLE<br><b>MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME<br><b>USA RISK GROUP OF VERMONT, INC</b> | <input checked="" type="checkbox"/> Delete                  | TITLE<br><b>Member</b>                              | NAME<br><b>Cyberisk Holdings, Inc.</b>                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>2386 AIRPORT ROAD - BERLIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY-ST-ZIP<br><b>BARRE, VT 05641</b>         |                                                             | STREET ADDRESS<br><b>2386 Airport Road - Berlin</b> | CITY-ST-ZIP<br><b>Barre, VT 05641</b>                                                                                                            |                                                                   |
| TITLE<br><b>MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME<br><b>USA PROGRAM ADMINISTRATORS</b>     | <input checked="" type="checkbox"/> Delete                  | TITLE<br><b>Change</b>                              | NAME<br><b>Addition</b>                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS<br><b>7 FLOWERFIELD, SUITE 28</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CITY-ST-ZIP<br><b>ST JAMES, NY 11780</b>      |                                                             | (Empty row for additions/changes)                   |                                                                                                                                                  |                                                                   |
| (Empty row for managing members)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                             | (Empty row for additions/changes)                   |                                                                                                                                                  |                                                                   |
| (Empty row for managing members)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                             | (Empty row for additions/changes)                   |                                                                                                                                                  |                                                                   |
| (Empty row for managing members)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                             | (Empty row for additions/changes)                   |                                                                                                                                                  |                                                                   |
| (Empty row for managing members)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                                             | (Empty row for additions/changes)                   |                                                                                                                                                  |                                                                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |
| <b>SIGNATURE:</b> <i>Q. Sargent</i> <b>Vice President, Cyberisk Holdings</b> <b>3/17/05 802-229-5042</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                                             |                                                     |                                                                                                                                                  |                                                                   |