2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L00000015742

1. Entity Name ASH CHEMICAL, LLC



FILED Apr 20, 2007 08:00 A Secretary of State

Principal Place of Business

2180 W. STATE ROAD 434 SUITE 2118 LONGWOOD, FL 32779 Mailing Address

2180 W. STATE ROAD 434 SUITE 2118 LONGWOOD, FL 32779



DO NOT WRITE IN THIS SPACE

01302007 No Chg-LLC CR2E083 (11/05)

Applied For Not Applicable

59-3709611

5. Certificate of Status Desired

4. FEI Number

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

FRIEDMAN, MARTIN S SANDLANDO CENTER 2180 W. STATE ROAD 434, SUITE 2118 LONGWOOD. FL 32779

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE Signature, typad or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE			
Filing Fee is \$50.00 Due by May 1, 2007			
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR FRIEDMAN, MARTIN S 2180 W. STATE ROAD 434, SUITE 2118 LONGWOOD, FL 32779	•	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			000000718861 05/01/07-80039-001 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	,	DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN '	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

llesson Guden

3.45.07

407.830.6331

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #