

**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT # L00000015610</b><br>1. Entity Name<br><b>J.E.D./ALLEN OF S.W. FLORIDA, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>9130 CORSEA DEL FONTANA<br/>NAPLES, FL 34109</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                 | Mailing Address<br><b>9130 CORSEA DEL FONTANA<br/>NAPLES, FL 34109</b>                                                                                                                                               |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business<br><b>321 First Avenue N.</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 | 3. Mailing Address<br><b>321 First Avenue N.</b><br>Suite, Apt. #, etc.                                                                                                                                              |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State<br><b>Minneapolis, MN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 | City & State<br><b>Minneapolis, MN</b>                                                                                                                                                                               |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip<br><b>55401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 | Zip<br><b>55401</b>                                                                                                                                                                                                  |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                 | Country<br><b>USA</b>                                                                                                                                                                                                |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. FEI Number<br><b>36-4433789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                               |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MONACO, MARY W<br/>9130 CORSEA DEL FONTANA WAY<br/>NAPLES, FL 34109</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name<br><b>John N. Allen</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>100 Kingstown Drive</b><br>City<br><b>Naples</b> FL Zip Code<br><b>34102</b> |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>John N. Allen</b> <b>4-30-03</b> DATE                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| STATE OF FLORIDA<br>DEPARTMENT OF REVENUE<br>DIVISION OF CORPORATIONS<br>1000 BANKERS BUILDING<br>TALLAHASSEE, FLORIDA 32399-0001<br>(904) 487-2000                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. MANAGING MEMBERS/MANAGERS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY-ST-ZIP</td> <td style="width: 70%;"> <b>MGRM<br/>D'JAMOS, JOSEPH E<br/>9130 CORSEA DEL FONTANA WAY<br/>NAPLES, FL 34109</b> <input checked="" type="checkbox"/> Delete         </td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table> |                                                                                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       | <b>MGRM<br/>D'JAMOS, JOSEPH E<br/>9130 CORSEA DEL FONTANA WAY<br/>NAPLES, FL 34109</b> <input checked="" type="checkbox"/> Delete |  |  |  |  |  |  |  |  |  |  |  |  | 10. ADDITIONS/CHANGES<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY-ST-ZIP</td> <td style="width: 70%;"> <b>Sole Managing Member<br/>John N. Allen<br/>321 First Avenue North<br/>Minneapolis, MN 55401</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         </td> </tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> <tr><td colspan="2"> </td></tr> </table> |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Sole Managing Member<br/>John N. Allen<br/>321 First Avenue North<br/>Minneapolis, MN 55401</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>D'JAMOS, JOSEPH E<br/>9130 CORSEA DEL FONTANA WAY<br/>NAPLES, FL 34109</b> <input checked="" type="checkbox"/> Delete                                               |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Sole Managing Member<br/>John N. Allen<br/>321 First Avenue North<br/>Minneapolis, MN 55401</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.                                                                 |                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE: <b>John N. Allen, Sole Managing Member</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                 | 612-332-0139<br><small>Daytime Phone #</small>                                                                                                                                                                       |                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                |                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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