## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000015418

1. Entity Name



| Apr 28, 2003 8:00 am                              |
|---|
| Secretary of State 04-28-2003 90101 036 ****50.00 |
|   |

| CORE CO   | MMUNITIES, LLC   |  |                     |                         |   |                   |  |               |                      |                                 |                                |
|---|--|--|---------------------|-------------------------|---|-------------------|--|---------------|----------------------|---------------------------------|--------------------------------|
| Principal Plac<br>1750 EAST SU<br>FT. LAUDERDA                        |  | Mailing Address P.O. BOX 5403 FT. LAUDERDALE FL 3330 | 4                   | <b>1</b> –              |   | I LEBIJEN I       | 146 <b>8.0</b> 114 <b>0.6</b> 116 <b>0</b> | IRIN ERIN BOU | 11 <b>44</b> 181 ((4 | <b>Di</b> Kalil <b>dibo</b> a k | <b>Lân</b> t Jan L <b>a</b> ai |
| 2. Principal Place of Business  |  | 3. Mailing Address                                   | 3. Mailing Address  |                         |   |                   |  |               |                      |                                 |                                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                  | Suite, Apt. #, etc. |                         |   | )                 | СНЕСК                                      | HERE IF N     | MAKING               | CHANGES                         |                                |
| City & State  |  | City & State   | City & State        |                         |   | 4. FEI Number     | 65-10                                      | 60886         |                      | <u> </u>                        | oplied For                     |
| Zip Country   |  | Zip  | Zip Country         |                         |   | 5. Certificate of | of Status De                               | sired         |                      | \$5.00 Ad                       | ditional                       |
|   | 6. Name and Address of Current                                     | Registered Agent                                     | <u> </u>            |                         |   | 7. Name and       | Address of                                 | New Regis     | stered A             | gent                            |                                |
| CILE  | SEDT CLEN D  |  |                     | Name                    |   |                   |  |               |                      | ,                               |                                |
| GILBERT, GLEN R<br>1750 EAST SUNRISE BLVD.<br>FT. LAUDERDALE FL 33304 |  |  | Stre                |                         | Address (P.O. Box Number is Not Acceptable) |                   |  |               |                      |                                 |                                |
|   |  |  | •                   |                         |   |                   |  |               |                      |                                 | <u>.</u>                       |
|   |  |  |                     | City                    |   |                   |  |               | FL                   | Zip Cod                         | le                             |
|   | named entity submits this statement folions of registered agent.   | or the purpose of changing its                       | s register          | red office or r         | registered                                  | agent, or both    | , in the Stat                              | e of Florida  | ı. I am fa           | amiliar with,                   | and accept                     |
| SIGNATURE .   | Signature, typed or printed name of registered agent               | and title if applicable. (NO:                        | E: Registere        | ed Agent signature      | e required wh                               | hen reinstating)  |  | <del>-</del>  | DATE                 |                                 | - <del></del>                  |
|   |  |  | ∩W!!!               | FFF IS \$5              | 0.00  |                   |  |               |                      |                                 |                                |
|   | FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Departme |  |                     |                         |   | of State          |  |               |                      |                                 |                                |
|   |  |  |                     | ay 1, 2003              |   |                   |  |               |                      |                                 |                                |
| 9. MANAGING MEMBERS/MANAGERS  |  |  |                     | <del></del>             |   |                   |  | TIONS/CH      |                      | <del></del> -                   |                                |
| TITLE   | MGR  | Delete   | TITL                | .E                      | MGR   | th Cor<br>ceast   |  | +100          |                      | ☐ Change                        | Addition                       |
| NAME  | ANDERSON, JAMES H  | IIII AA4   | , NAA               | ME                      | Lev   | itt Cor           | Poru                                       | side          | Rin                  | J.                              | }                              |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1850 FOUNTAINVIEW BLVD, SU<br>PORT ST. LUCIE FL 34986              | JITE 201   |                     | EET ADDRESS Y-ST-ZIP    | 1120  | o east            | 40-16                                      | 100 E         |                      |                                 |                                |
| TITLE   | MGR  | ₩ Delete   | TITL                |                         | tor   | t hau             | ger ac                                     | ue, r         | <u></u>              | >>>><br>☐ Change                | Addition                       |
| NAME  | GILBERT, GLEN R  | Detete   | NAM                 | 7                       |   |                   |  |               |                      | ☐ Ollarige                      | Addition                       |
| STREET ADDRESS  | 1750 EAST SUNRISE BLVD.  |  |                     | EET ADDRESS             |   |                   |  |               |                      |                                 |                                |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33304  | •  | CITY                | Y-ST-ZIP                |   |                   |  |               |                      |                                 |                                |
| TITLE   | MGR Delete   |  | TITL                | Ε .                     |   |                   |  |               |                      | ☐ Change                        | Addition                       |
| NAME  | PAGE, DAVID C  |  | NAM                 |                         |   |                   |  |               |                      |                                 | j                              |
| STREET ADDRESS  <br>CITY-ST-ZIP*                                      | 1  |  | 1                   | EET ADDRESS<br>Y-ST-ZIP | ب بيد نو .                                  | . ـــــ ســـــ    |  |               |                      |                                 |                                |
| <del></del>   | PORT ST. LUCIE FL 34986 MGR  |  |                     | <del></del>             |   |                   |  |               |                      |                                 |                                |
| TITLE<br>NAME   | LEVAN, ALAN  | Delete   | TITL<br>NAM         |                         |   |                   |  |               |                      | ☐ Change                        | ☐ Addition                     |
| STREET ADDRESS  | 1750 E SUNRISE BLVD.   |  |                     | EET ADDRESS             |   |                   |  |               |                      |                                 |                                |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33304  |  |                     | /-ST-ZIP                |   |                   |  |               |                      |                                 |                                |
| TITLE   | MGR  | Deiete   | TITL                | Ē                       | ·   |                   |  |               |                      | Change                          | Addition ,                     |
| NAME  | ABDO, JOHN E   | <i>'</i>   | NAM                 | /E                      |   |                   |  |               |                      |                                 |                                |
| STREET ADDRESS  | 1350 NE 56TH ST  |  |                     | EET ADDRESS             |   |                   |  |               |                      |                                 |                                |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33334  |  |                     | Y-ST-ZIP                |   |                   |  |               |                      |                                 |                                |
| TITLE   | MGR<br>HEGENER, PAUL J   | Delete   | TITL                |                         |   |                   |  |               |                      | ☐ Change                        | ☐ Addition                     |
| NAME<br>STREET ADDRESS  | 1850 FOUNTAINVIEW BLVD, SU   | IITE 201   | NAM<br>STRI         | ME<br>EET ADDRESS       |   |                   |  |               |                      |                                 |                                |
| CITY-ST-ZIP   | PORT ST. LUCIE FL 34986  | MIL 201  |                     | r-ST-ZIP                |   |                   |  |               |                      |                                 | }                              |
| dd Ibaaaba a  | . Onli Oi. COOL   L OTOO   | - 0.1- Clb1  |                     |                         |   |                   |  |               |                      |                                 | <del></del>                    |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this ERT as required by Chapter 608, Florida Statutes.

UExecutive Vice President
UNE NEWURZD SIGNATURE: SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE