


IB

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 22, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L00000015407</b>	
1. Entity Name S. GRAY HOLDINGS, LLC	

Principal Place of Business 2702 NORWOOD LANE VENICE, FL 34292	Mailing Address 2702 NORWOOD LANE VENICE, FL 34292
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**DO NOT WRITE IN THIS SPACE**



03182004 No Chg-LLC ... CR2E083 (10/03)

4. FEI Number 65-1061447	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required	

6. Name and Address of Current Registered Agent  PREWETT, DANIEL L 5777 BENEVA ROAD SOUTH SARASOTA, FL 34233	
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$50.00  
Due by May 1, 2004**

000000094302  
03/22/04-80054-003 50.00

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GRAY, STEVEN 2702 NORWOOD LANE VENICE, FL 34292
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM GRAY, DEBRA J 2702 NORWOOD LANE VENICE, FL 34292
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/18/04  
Date

Daytime Phone #