2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L0000015325

KEY CONTRACTORS, LLC



Jul 30, 2003 8:00 am Secretary of State 07-30-2003 90045 050 ****50.00

FILED

| | ると思え |
|----------|------|
| TO WE IT | |

| | | | | | | 4 | | | | |
|------------------------------------|---|-----------------------|--------------------------------------|---------------------------|---|------------------------------|--------------------------|---|-------------------------------|--|
| Principal Place of Business | | | Mailing Address | | | | | | | |
| | | | 636 W. LAKE DR. SARASOTA FL 34232 | | | 1 (100)(1)(1) | DIN SOMA OBEM BOM OBNICE | 9141 0010 1 11 60 2 051 06 3161 0 | ETOLONIK IEO | |
| 2. Principal Place of Business 3 | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. FEI Numbe | ^{er} 59-3689571 | | Applied For lot Applicable | |
| Zip | Country | | Zip- | Country | | 5. Certificate | of Status Desired | □ \$5.00 Ar Fee Requir | | |
| | 6. Name and Address of | f Current Reg | Istered Agent | | | 7. Name and | Address of New Re | gistered Agent | | |
| ALDERMAN, JULIE 636 W. LAKE DR. | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SARA | ASOTA FL 34232 | | | | | | | | | |
| | • | | | Cit | у | | | FL Zip Co | de | |
| the obligati | named entity submits this st ions of registered agent. | atement for the | purpose of changing its | s registered offi | ce or register | red agent, or bot | h, in the State of Flori | ida. I am familiar with | , and accept | |
| SIGNATURE . | Signature, typed or printed name of reg | istered agent and tit | le if applicable. (NOT | E: Registered Agent | signature required | d when reinstating) | | DATE | | |
| | | | Make Check Payab | | Departme | nt of State | | | • | |
| 7 + | | | Due By | / September | 24, 2003 | | | | | |
| 9. | MANAGIN | IG MEMBERS/ | MANAGERS | 10. | | | ADDITIONS/0 | CHANGES | | |
| TITLE | MGR | | ☐ Delete | TITLE | | | • | Change | ☐ Addition | |
| NAME | ALDERMAN, JULIE A | | | NAME STREET ADD | ncee | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 636 W. LAKE DRIVE SARASOTA FL 34232 | | | CITY-ST-ZI | | | | | | |
| TITLE | MGR | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | NERSINGER, JACK E | | L Delete | NAME | | | | | | |
| STREET ADDRESS | 636 W. LAKE DRIVE SARASOTA-FL-34232 | | | STREET ADD | | | f | | | |
| TITLE | SANASOTA I E STEDE | | ☐ Delete | TITLE | | | | Change | ☐ Addition | |
| NAME | | | | NAME | | | | _ , , | | |
| STREET ADDRESS | II | | | STREET ADD | RESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZII | • | | | · | - | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | | NAME OXPRES 4 DO | 200 | | | | | |
| STREET ADDRESS CITY-ST-ZIP | • | | | STREET ADD CITY-ST-ZII | | | | | | |
| | | | m | | | | | Chanca | ☐ Addition | |
| TITLE NAME | | | ☐ Delete | TITLE NAME | | | • | ☐ Change | ☐ Addition | |
| STREET ADDRESS | | | | STREET ADD | RESS | | | | | |
| CITY-ST-ZIP. | | | | CITY-ST-ZIF | 1 | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | | | | NAME | | | | | - | |
| STREET ADDRESS | | | | STREET ADD | ress | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIF | · | | | | | |
| | | | filing does not qualify fo | | | | . E | | | |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

JUNGNATUGEMANDUIRED

EMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE