2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR) DOCUMENT # L00000015263 1. Entity Name

| | FIL. | ED | | |
|-----|--------|-------|-------|--------------|
| May | 12, 20 | 003 8 | 8:00 | am |
| Sec | retary | of S | State |) |

05-12-2003 90089 016 ****50.00

| JJP PINES | S 9, LLC | | | | | | | | |
|---|---|---|----------------|-----------------------|---------------------|-------------------------------|--------------|-------------------|-----------------------------|
| Principal Place 1077 PONTE VI | | Mailing Address 120 SOUTH SIDE SOUARE HUNTSVILLE AL 35801 | <u></u> | <u> </u> | | | | | |
| | DENOTIFE SEEDE | TIOMONIEE HE COOK | | | | - | | | |
| <u> </u> | face of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | CHECK HERE IF | MAKING (| | |
| City & State | e | City & State | | | 4. FEI Num | 59-3686386 | | N | pplied For ot Applicable |
| Zip | Country | Zip | Country | - | <u> L.</u> | te of Status Desired | <u></u> | 5.00 Adee Require | |
| | 6. Name and Address of Current R | egistered Agent | | | 7. Name a | nd Address of New Reg | istered Ag | jent | |
| BRA | NT, MOORE, MACDONALD & WELI | .S. P.A. | j N | ame | | <i></i> | | | |
| 50 NORTH LAURA STREET, SUITE 31 JACKSONVILLE FL 32202 | | | Si | reet Address (| (P.O. Box Num | ber is Not Acceptable) | | | |
| UNC | NOONVILLE 1 E 32202 | | , | | | | | | Í |
| | | | C | ity | | | FL | Zip Cod | le |
| | named entity submits this statement for ions of registered agent. | the purpose of changing its r | egistered of | fice or register | red agent, or b | ooth, in the State of Florid | a. I am fai | niliar with, | and accept |
| SIGNATURE | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE: | Registered Age | nt signature required | d when reinstating) | | DATE | | |
| | | | | IS \$50.00 | | | | | |
| | | Make Check Payable | | a Departme | nt of State | | | | |
| | MANAGING MEMBER | | | , 2003 | | APPLITIONS (OL | IANIOEO | | |
| 9. TITLE | MANAGING MEMBER | Delete | 10. TITLE | <u> </u> | | ADDITIONS/CH | | | ☐ Addition |
| NAME | BENSON DESIGN & BUILDING, I | | NAME | | | | | | |
| STREET ADDRESS | P.O. BOX 6030 | | STREET AD | DRESS | | | | | |
| CITY-ST-ZIP | SNONASS VILLAGE CO 81615 | | CITY-ST-Z | IP . | | | | | |
| TITLE | MGRM | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | PERFORMANCE CONSULTANTS | of North Florida | NAME | | | INVESTMENTS, IN EDRA BLUD | C. | | - |
| STREET ADDRESS CITY-ST-ZIP | 1077 PONTE VEDRA BLVD | | STREET AD | | | BEACH, FL 350 | 87. | | . { |
| | PONTE VEDRA BEACH FL 32082 MGRM | | | 1 404 | ie de Bick | DENCH! LC GES | | | Addition |
| TITLE NAME | ROSENTHAL, WILLLIAM E | ☐ Delete | TITLE NAME | | | | į. | Change | ☐ Addition |
| STREET ADDRESS | 604 EAST 4TH STREET, SUITE 20 | n1 . | STREET AD | DRESS | | | | | 1 |
| CITY-ST-ZIP | FORT WORTH TX 76102 | | CITY-ST-Z | IP . | | | | | |
| TITLE | | □ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | | | NAME | ı | | | | | |
| STREET ADDRESS | , | | STREET ADI | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-Z | 112 | | <u> </u> | | | |
| TITLE NAME | | ☐ Delete | TITLE | | | | L | Change | ☐ Addition |
| STREET ADDRESS | | | STREET ADI | DRESS | | • | | | } |
| CITY-ST-ZIP | | | CITY-ST-Z | | | | | | , |
| TITLE | - | ☐ Delete | TITLE | | - | | | Change | Addition |
| NAME | | | NAME | | | | | • | |
| STREET ADDRESS | | | STREET ADI | į. | | | | | J |
| CITY-ST-ZIP | | | CITY-ST-Z | | | | | | |
| 11. I hereby o | ertify that the information supplied with t | his filing does not qualify for t | the exemption | on stated in Se | ection 119.07(3 | 3)(i), Florida Statutes. I fu | rther certif | / that the ir | nformation |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #