| 2001 UNIFORM BUSINESS REPORT (UBR) | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| DÖCUMÉNT # L00000015019 1. Entity Name | | | | FILED | |
| BRASERO RESTUARANTS INTERNATIONAL, LLC | | | | 01 MAR 26 AM 8: 32 | 3/30 |
| | | Mailing Address 1271 W. S. SUNRISE, | | SECRETARY OF STATE TALLAHASSEE FLORIDA | |
| 2. Principal P | Place of Business 3-EU TOWER LAWE | 3. Mailing Address | TREET SUITE | <u> </u> | |
| WeSTO | N, FLORIDA | | =LORIDA | DO NOT WRITE IN THIS SPA | |
| City & Stat 33327 | . USA | City & State 33327 | USA | 4. FEI Number 58-2586429 | Applied For Not Applicable |
| Zip | 6 Name and Address of Current 5 | Zip | Country | I 5 L'efficate of Status Desired I I 7 = | .00 Additional |
| Name-4-/-A | | | | | _ |
| | | | | ess (P.O. Box Number is Not Acceptable) | |
| 301 430 | ON. UNIVERSIT | Y DRIVE | Westo. | DN, FLORIDA | 33326 |
| | T LAUDERDALE | | City | fL FL | Zip Code |
| 8. The above named entity sulfmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | |
| SIGNATURE Signature, typed or printed harne of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | |
| | | and the second of the second o | OWIII FEE IS \$50.0 | nt of State -U4/U3/U1U1 | |
| 9. | MANAGING MEMBE | RS/MEMBERS | 10. | ADDITIONS/CHANGES | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD ALVAREZ, CARLOS 12711 W. SUNRISE SUNRISE, FL, 333. | Delete Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change Addition |
| TITLE NAME STREET ADDRESS | SUNFISE, +C , 333. | ☐ Delete | TITLE NAME STREET ADDRESS | | Change |
| CITY-ST-ZIP TITLE NAME | | Delete | CITY-ST-ZIP TITLE NAME | | Change |
| STREET ADDRESS CITY-ST-ZI- | | | STREET ADDRESS CITY-ST-ZIP | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | \wedge | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change Addition |
| 11. I hereby of indicated limited liab | ertify that the information supplied with on this report is true and accurate and pility company or the receiver or the | his filing does not qualify for hat by signature shall have t empowered to execute this t | the exemption stated in the same legal effect as it report as required by Cha | in Section 119.07(3)(i), Florida Statutes. I further certify t s if made under oath; that I am a managing member or Chapter 608, Florida Statutes. | hat the information manager of the |
| SIGNAT | URE: | SIGNING MANAGING ANTANDED | ACCO OD AUTUODITES SESSE | 03/22/0/ | e Phone # |
| • | SIGNATURE AND TYPED OR PRINTED NAME OF | GIGHING MANAGING MEMBER, MAN | IAUSK, UK AU I NUKIZED REPRE | PRESENTATIVE Date Daytim | G F I ANIC # |