## **2004 LIMITED LIABILITY COMPANY** ANNUAL REPORT (AR)

## DOCUMENT # L00000014776

**SIGNATURE** 

| ANNUAL REPORT (AR)                              |  |   |   | Mar 22, 2004 8:00 am  |  |
|---|--|---|---|---|--|
| DOCUMENT # L00000014776  1. Entity Name         |  |   |   | Secretary of State  |  |
| DNB INSURANCE GROUP, LLC                        |  |   |   | 03-22-2004 90424 001 ****55.00  |  |
| Principal Place                                 | of Business  | Mailing Address                                     | J.,                                       |   |  |
| 211 S. FEDE<br>SUITE B-6                        |  | 211 S. FEDERAL HWY<br>SUITE B-6<br>BOYNTON BEACH FL | 33435                                     | . 1957) (1) 1751) 2 1154: 1150) (151) (151) (152) (153) (153) (154) (154) (154)   |  |
| 2. Principal Place of Business                  |  | 3. Mailing Address                                  |   |   |  |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.                                 |   | MOORE CR2E083 (11/03)   |  |
| City & State                                    |  | City & State  |   | 4. FEI Number 65-1064309 Applied For Not Applicable                               |  |
| Zip   | Country  | Zip   | Country                                   | 5. Certificate of Status Desired \$5.00 Additional Fee Required                   |  |
| 6. Name and Address of Current Registered Agent |  |   |   | 7. Name and Address of New Registered Agent                                       |  |
| SAUNDERS, BRAD K ESQ<br>100 SE 2ND ST           |  | Name<br>Street Add                                  | dress (P.O. Box Number is Not Acceptable) |   |  |
| 17TH FLOOR                                      |  |   |   | 4   |  |
| MIAMI FL 33131                                  |  |   | City                                      | FL Zip Code   |  |
|   | named entity submits this statement fo<br>ons of registered agent. | or the purpose of changing its                      | registered office or re                   | egistered agent, or both, in the State of Florida. I am familiar with, and accept |  |
| SIGNATURE .                                     | •  |   |   |   |  |
|   | Signature, typed or printed name of registered agent               | and title if applicable. (NOTi                      | E. Registered Agent signature             | e required when reinstating) DATE   |  |
|   |  |   | OW!!! FEE IS \$50                         | 2 / 2 / 3 / 5/Al  |  |
|   |  | Make Check Payab                                    |   |   |  |
|   |  |   | e By May 1, 2004                          |   |  |
| 9.  | MANAGING MEMBI   |   | 10.                                       | ADDITIONS/CHANGES  ☐ Change ☐ Addition  |  |
| TITLE<br>NAME                                   | MGR<br>BEIRNE, LLOYD   | ☐ Delete  | NAME                                      | _ Change _ Notifier   |  |
| STREET ADDRESS                                  | 1200 N. FEDERAL HWY, #315  |   | STREET ADDRESS                            |   |  |
| CITY-ST-ZIP                                     | BOCA RATON FL 33432  |   | CITY-ST-ZIP                               |   |  |
| TITLE   | MGR  | ☐ Delete  | TITLE                                     | ☐ Change ☐ Addition   |  |
| NAME<br>STREET ASSESSES                         | DAVIDSON, DAVID  |   | NAME<br>STREET ADDRESS                    |   |  |
| STREET ADDRESS CITY-ST-ZIP                      | 1200 N. FEDERAL HWY #315<br>BOCA RATON FL 33432                    |   | CITY-ST-ZIP                               |   |  |
| TITLE   |  | ☐ Delete  | TITLE                                     | ☐ Change ☐ Addition   |  |
| NAME  |  |   | NAME                                      |   |  |
| STREET ADDRESS                                  |  |   | STREET ADDRESS                            |   |  |
| CITY-ST-ZIP                                     |  | По  | CITY-ST-ZIP                               | ☐ Change ☐ Addition   |  |
| TITLE<br>NAME                                   |  | ☐ Delete  | TITLE<br>NAME                             | Change Robinshi   |  |
| STREET ADDRESS                                  |  |   | STREET ADDRESS                            |   |  |
| CITY-ST-ZIP                                     |  |   | CITY-ST-ZIP                               |   |  |
| TITLE   |  | ☐ Delete  | TITLE                                     | ☐ Change ☐ Addition   |  |
| NAME<br>CTREET ADDRESS                          |  |   | NAME<br>STREET ADDRESS                    |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                   |  |   | CITY-ST-ZIP                               |   |  |
| TITLE   |  | ☐ Delete  | TITLE                                     | ☐ Change ☐ Addition   |  |
| NAME  |  |   | NAME                                      |   |  |
| STREET ADDRESS                                  |  |   | STREET ADDRESS                            |   |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee appropried to execute this report as required by Chapter 608, Florida Statutes.

Date

Daytime Phone #

THAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

**FILED**