## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   |   |                                  |                |                       |                           |                             | ,                              | 3                   |        |                             |                 |
|---|---|----------------------------------|----------------|-----------------------|---------------------------|-----------------------------|--------------------------------|---------------------|--------|-----------------------------|-----------------|
| DOCUMENT # L0000014540  1. Entity Name  THE HELLNER INVESTMENT PARTNERS LLC |   |                                  |                |                       |                           | FILED<br>01 APR 24 AM 9: 42 |                                |                     |        |                             |                 |
|   |   |                                  |                |                       |                           |                             |                                |                     |        |                             |                 |
|   |   |                                  |                |                       |                           |                             |                                |                     |        |                             |                 |
| 2. Principal Place of Business  |   | 3. Mailing Address               |                |                       |                           |                             |                                |                     |        |                             |                 |
| Suite, Apt  | t. #, etc.  | Suite, Apt. #, etc.              |                |                       |                           | DO NOT WRITE IN THIS SPACE  |                                |                     |        |                             |                 |
| City & State  |   | City & State                     |                |                       |                           | 4. FEIN<br>2.1              | Number<br>2 3741770            |                     |        | oplied For<br>ot Applicable | }               |
| Zip Country   |   | . Zip C                          |                | Country               |                           | 5. Certi                    | ficate of Status Desired       |                     | O Add  | ditional<br>d               |                 |
|   | 6. Name and Address of Current  | Registered Agent                 |                |                       | ستسيبه برسب               | 7. Nam                      | e and Address of New Re        | gistered Agent      | ~-     | <del></del> -               | 7-              |
| JOSEPH  | STANLEY   |                                  | •              | Name                  | 1555                      |                             |                                |                     |        |                             |                 |
| 803 REPL  |   | Street A                         |                |                       | lumber is Not Acceptable) | Court                       |                                |                     | 1      |                             |                 |
|   |   |                                  |                | 23                    | 1ce pointe                |                             |                                |                     | 1      |                             |                 |
| DEENFIEL  | LD BEACH FL 33442   |                                  |                | City                  |                           |                             |                                |                     | - 01   | -                           | 4               |
| 6 Th. 1   |   | ,                                |                | City                  | Deer                      |                             |                                |                     | 33     | 442                         |                 |
| 8. The above  | e named entity submits this statement for   | r the purpose of changing its    | s registere    | ed office o           | r registered              | l agent, i                  | or both, in the State of Flor  | da.                 |        |                             |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent a  | and title if applicable. (NO     | TE: Registered | 1 Agent signat        | ture required wh          | oen reinstati               | ng)                            | 2 08 S              |        |                             |                 |
|   |   | FILE N                           |                |                       |                           |                             |                                |                     |        |                             | <br> <br>       |
| <u></u>   | -   | Make Check Pa                    |                |                       |                           |                             |                                |                     |        |                             |                 |
| 9.  | MANAGING MEMBE  | ERS/MEMBERS                      | 10.            |                       |                           |                             | ADDITIONS/0                    | CHANGES             |        |                             | 1               |
| TITLE   | FRANCENC PARTO  | PM Delete                        | TITLE          |                       |                           | ,                           |                                | □ CI                | ange   | ☐ Addition                  | 8               |
| NAME<br>STREET ADDRESS  | 803 nepublic Co.  | مر <del>ا</del>                  | NAME<br>STREE  | ET ADDRESS            |                           |                             |                                |                     |        |                             | CR2E083 (11/00) |
| CITY-ST-ZIP   | Dearfield Beach   | Flc 33442                        | CITY-          | ST-ZIP                |                           |                             |                                |                     |        |                             | E               |
| TITLE   | MCNAGENG PENTO<br>Stanley Joseph  | C Delete                         | TITLE          |                       |                           |                             | 40000041                       | ය (පාල්<br>0101112  | affige | Addition                    | 8               |
| NAME<br>STREET ADDRESS  | NAME  | T ADDRESS                        | 1              |                       | 7*****                    |                             |                                | 0.00                |        |                             |                 |
| CITY-ST-ZIP   |   | us<br>Fla 33442                  |                | ST-ZIP                | İ                         |                             |                                | J. 50               |        | 0.00                        | 1               |
| TITLE   | 1,000   | ☐ Delete                         | TITLE          |                       |                           |                             |                                | □ CI                | nange  | Addition                    |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                  |                | T ADDRESS<br>ST-ZIP   |                           |                             | :                              |                     |        |                             |                 |
| TITLE   |   | ☐ Delete                         | TITLE          | -                     |                           |                             |                                | □ Ct                | ange   | Addition                    |                 |
| NAME<br>STREET ADDRESS  |   |                                  | NAME           |                       |                           |                             |                                |                     |        |                             |                 |
| STREET ADDRESS  <br>CITY-ST-ZIP   |   |                                  |                | T ADDRESS<br>ST-ZIP   |                           |                             |                                |                     |        |                             |                 |
| TITLE   | •   | · Delete                         | TITLE          |                       |                           |                             |                                | ☐ CH                | 2000   | Addition                    |                 |
| NAME .  |   | · Delete                         | NAME           |                       |                           |                             |                                | [_] G               | anye   |                             |                 |
| STREET ADDRESS  | •   |                                  |                | T ADDRESS             |                           |                             |                                |                     |        |                             |                 |
| CITY-ST-ZIP   | ₹/  |                                  | CITY-          | ST-ZIP                |                           |                             |                                |                     |        |                             |                 |
| TITLE   |   | ☐ Delete                         | TITLE          |                       |                           |                             |                                | ☐ Ch                | ange   | ☐ Addition                  |                 |
| NAME<br>Street address  |   |                                  | NAME           | - 1                   |                           | ,                           |                                |                     |        |                             |                 |
| CITY-ST-ZIP   |   |                                  |                | T ADDRESS  <br>ST-ZIP |                           |                             | •                              |                     |        | Ī                           |                 |
|   | certify that the information supplied with  | this filing does not qualify for |                |                       | ted in Section            | on 119 n                    | 7(3)(i). Florida Statutos 1 fi | irther certify that | the in | formation                   |                 |
| indicatéd   | certify that the information supplied with on this report is true and accurate and the hills accurate and the supplier of the | hat my signature shall have      | the same       | legal effec           | ct as it mad              | e under                     | oath; that I am a managin      | g member or ma      | anager | of the                      |                 |

ME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Davtime Phone #