## 2002 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 09, 2002 8:00 am Secretary of State

U	NIFORM BUSINE	SS REPORT	(UB	R)		04.00.2002.00725.0		
DOCUI	MENT # 4 000000 12	1537				04-09-2002 90735 0	02 11130.00	
1. Entity Nam	travel Agency L		. 1					
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Principal Place of Business     3. Mailing Address								
17050 N . BA y R d. 17050 N . Bo Suite, Agr. #, etc. Suite (Apr. #, etc.			AKR;			DO NOT WRITE IN THIS SP.	ACE.	
#303 #303								
Sunny Toles - Fl. Sunny Toles			FI		4. FEI Number	de3096	Applied For Not Applicable	1
Zip 331	21p 33160 Country 33160		Country SA		5. Certificate of Sta	5. Certificate of Status Desired		
		, 30.00		-	7. Name and Addre	ss of Current Registered A	·	1
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IN THIS SPACE					O. Box Number is Not Acceptable)			
	IIV IIIIO OF	MUL						
				City 1	Jonny Is	los FL	Zip Cod 35760	
8. The above i	named entite submits this statement for	the purpose of changing its r	egistered	office or registere	ed agent, or both, in t	the State of Florida.		
SIGNATURE	Smattre, typed or printed name of registered agent as	vitilla il anoteable				3.26.	02	
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Make Check Payable to Department of					State			
9	MANAGING MEMBER		UEBYB	IAY 1				}
TITLE	MORM ,	(3) MANAGERS	HTLE					101)
NAME STREET ADDRESS	MEGARA HERMAN		NAME STREET ADDRESS					B (12
CITY+ST-ZIP	Sunny Tobs. Fl 33160.		CITY ST-DP					CR2E083B (12/01)
	V <sub>+</sub> -							CR2
STREET ADDRESS 17050 N. Bay Ed. CITY-ST-ZIP Sonny 1665 F1 33160			STREET ANDRESS CITY+ST- 2P					
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STREET ADDRESS			STREET					ł
TITLE			CITY-ST BILE	-4A*				
NAME			NAME	MAGARIA .				
STREET ADDRESS CITY-ST-ZIP			STREET A					
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STREET ADDRESS			STREET A					
CITY-ST-ZIP	ertify that the information supplied with t	his filling does not qualify for	City.St	tion stated in Sec	tion 119 07/3\/i\ Elor	ida Statutes. I further certifu	that the information	
indicated o	ertify that the information supplied with t on this report is true and accurate and the ility company or the receiver or trustee:	nat my signature shall have th	ie same le	gal effect as ⊯ ma	ade under oath; that	I am a managing member o	r manager of the	

3 -26.02 Date