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| Special Instructions to | Filing Officer | · · |
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Office Use Only



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SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

T. CLINE

SEP-1 7 2008

EXAMINER

COVER LETTER

| TO: Registration Se Division of Cor | | • | | |
|--|---|--|--|----------|
| SUBJECT: Limited | Partnership Clearin (Name of Lim | g Services, LLC ited Liability Company) | | |
| The enclosed Articles of | Amendment and fee(s) are sub | | | |
| Please return all correspondence | ondence concerning this matter | to the following: | | |
| | Chris Sarian | | 1 1 1 1 1 1 1 1 - | |
| | | (Name of Person) | | |
| | Limited Partnership Clea | | | |
| | | (Firm/Company) | | |
| | 4745 Independence St., | | | |
| | | (Address) | | |
| | Wheat Ridge, CO 80033 | | | |
| | | (City/State and Zip Code) | | |
| For further information c | oncerning this matter, please c | all: | 17.17.1 17.11.17.17.17.17.17.17.17.17.17.17.17.1 | |
| Chris Sarian | | at (303) 716-7234 | <u> </u> | ``` |
| (Name o | of Person) | (Area Code & Daytime | Sold To | a vel |
| Enclosed is a check for the | ne following amount: | | OF ST | , 1000 · |
| S25.00 Filing Fee | ☐\$30.00 Filing Fee & Certificate of Status | ☑\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy (additional copy is enclosed) | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | (City) | (Zip Code) |
|---|---|---------------------------------------|
| | | , Florida |
| New Registered Office Address: | (Enter Flor | ida street address) |
| Name of New Registered Agent: | | |
| N. Chi. D. C. Le | | |
| B. If amending the registered agent and/or regist registered agent and/or the new registered office add | | ords, enter the name of the new |
| | | , and |
| Training must con 1911 I DD 11 I DD 2 VI I ROLL DVIV | | 25 P |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| Enter new mailing address, if applicable: | | Mo = M |
| | | 20 5 F |
| Trincipiii office unuress most be Astreet Addit | (L)(J) | |
| (Principal office address MUST BE A STREET ADDR | PFCC) | Fri E |
| Enter new principal offices address, if applicable: | | 27 1947 |
| The new name must be distinguishable and end with the world.L.C." | rds "Limited Liability Company," the | designation "LLC" or the abbreviation |
| Prodigious, LLC | | |
| A. If amending name, enter the new name of the lim | ited liability company here: | |
| This amendment is submitted to amend the following: | | |
| Florida document number <u>1.0000014253</u> | ∙■ | |
| The Articles of Organization for this Limited Liability C | Company were filed on 11/13/2000 | and assigned |
| · | | |
| (Name of the Limited Liability (A Florida) | y Company as it now appears on our Limited Liability Company) | records.) |
| Citilited Faithership Cleaning Services, LL | | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = M MGRM = | anager Managing Member | | |
|---------------------|---|--|--|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| ****** | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| D. If amer | nding any other information, enter change(s |) here: (Attach additional sheets, if necessary.) | Add Remove SEGNETARY |
| - - | | | ARY OF STATE ARY OF STATE AREA COMMITTED AR |
| Dated <u>\$</u> | EPT. 15 , 205 | <u>2</u> <u>P</u> . | |
| | CHRIS DARIAN | authorized representative of a member V printed name of signee | |

Page 2 of 2

Filing Fee: \$25.00