# 000001411010 THE UNITED STATES

ACCOUNT NO.: 07210000032

REFERENCE: 901020 4320888

AUTHORIZATION :

COST LIMIT :

\$ PREPAID

ORDER DATE: November 16, 2000

ORDER TIME: 11:18 AM

**CORPORATION** 

ORDER NO. : 901020-005

CUSTOMER NO: 4320888

CUSTOMER: Ms. April Haley

Livingston Patterson

Strickland & Weiner, P.a. 46 N. Washington Blvd.

Sarasota, FL 34236

#### DOMESTIC FILING

NAME:

CIVIX HOLDINGS LLC

#### EFFECTIVE DATE:

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds - EXT. 1133 EXAMINER'S INITIALS:

500003467695

-11/16/00--01052--015 \*\*\*\*155.00 \*\*\*\*155.00

## ARTICLES OF ORGANIZATION FOR CIVIX HOLDINGS LLC

#### **ARTICLE I - NAME**

The name of the limited liability company is Civix Holdings LLC.

#### **ARTICLE II - ADDRESS**

The mailing address and street address of the principal office is 2033 Main Street, #104, Sarasota, Florida 34237.

### ARTICLE III - REGISTERED AGENT, REGISTERED OFFICE AND REGISTERED AGENT'S SIGNATURE

The name and the Florida street address of the registered agent are:

Sue A. Jacobson 46 N. Washington Blvd., #1 Sarasota FL 34236

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

LUI JOLO SUE A. JACOBSON

116 PM 1:13 TARY OF STATE ASSEE, FLORID,

### **ARTICLE IV - DURATION**

The limited liability company shall have a perpetual existence.

Dated: November 13, 2000

SUE A. JACOBSON

Authorized Representative of a

Member

civix\holdings\articles of organization

FILED

OO NOV 16 PM 1: 13

SECRETARY OF STATE
IALL AHARSEE