PLEASE BEAD ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## LIMITED LIABILITY COMPANY REINSTATEMENT



yped or printed name of signing Managing Member/Manager ANTHONY L. WUNSH

## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # L0000014051

1. Limited Liability Company's Name

SUNSTATE DIRECTORY, LLC

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

02 JAN -8 AM 9: 34

300004777323--5 -01/16/02--01027--011 \*\*\*\*150.00 \*\*\*\*150.00

2. Principa	l Office Address	3. Mailing Office	Address				<u></u>		
401 EAST TACKSON STREET Suite, Apt. #, etc. SUITE 2400		3333 WRIGH	4. State/Country of Formation						
		Suite, Apt. #, etc. SUITE M		FLORIDA / USA					
				5. Date Organized or Qualified To Do Business in Florida					
City & State		City & State		NOVEMBER 15 2000					
Tana e		1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		6. FEI Number				Applied For	_  `
Zip Country		Zip	Country		81452		X	Not Applicat	ole
" <b>F</b>		,		7.	OF STATUS	DESIRED 🗔		ional Fee requi	
<i>3360</i> :	2. USA	28403	USA		<u>. 11 ilinia les</u>		for a Cert	ilicate of State	s
		8. Name	and Address of Current Regis	stered Agent					
	Name								
CLIFFORD J. HUNT, ESQUIRE									
Street Address (P.O. Box Number is Not Acceptable)									
	401 E. JACKSON'STREET								
	Sulte, Apt. #, Etc.  5 UTE 2400								
	City				State	Zip Code			
	TAMPA					33602			
9. I heins	appointed the registered agent of the ab	ove named limited (ist	ility company am familiar with a	nd accept the obligat	ions of Cha	Haz RAR E C			CR2E041 (9/00)
Signature of Registered A		REGISTERED AGENT	MUST SIGN		Date	Jan.	Z, Z	002	- G83
Titles	Name of Managing Members/Mana	Street Address of Each Managing Member/ Manager			City / State / Zip				
nGan		3:	333WRIGHTSVILLE A	VENUE					1
MEMBER	ANTHONY L. WUNSH	- 3	VITE M		WILMI	NGTON, N	C 28	403	1
		A- 27-115 (1)5				$\widehat{\mathbb{R}}$	Pin	ma	
	MANAGER OF ALW PUB	LICHTIONS LLE			<del>                                     </del>		<u> </u>	100.	$\neg$
	MANALING MEMBER		MOTATEMA	ENT 2	00	<u> </u>	)BR	5000	<u>_</u>
}		ME	ing i a i cimi	CNI (1)		_		150.	
		10	9 N. PARK			<u></u>		4.0	1
MEMBER	MICHAEL SANDERSON	/ #	320		COVING	TON LA	7043	g nc	1
,					<u> </u>	,			
filing th all fees	r that I am managing member/manager is reinstatement application the reason fo owed by the limited liability company har ade under oath.	or dissolution has been	eliminated, the limited liability co	mpany name satisfie	is the require	ments of secti	on 608.406,	F.S., and that	
ignature of Aanaging M	lember/Manager <u>Anthony</u>	L. Thunst	Date <u>//</u> 2	-/26/2001	aytime Pho	ne# <i>(910</i> )	790-9	330	-