

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L00000013927</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
| <b>1. Entity Name</b><br>CISA TRADING USA LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
| <b>Principal Place of Business</b><br>8410 NW 53RD TERRACE, SUITE 112<br>MIAMI, FL 33166                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                                                              | <b>Mailing Address</b><br>8410 NW 53RD TERRACE, SUITE 112<br>MIAMI, FL 33166 |                                                         |                                                                   |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                              | <b>3. Mailing Address</b>                                                    |                                                         |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |                                                              | Suite, Apt. #, etc.                                                          |                                                         |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                              | City & State                                                                 |                                                         |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            | Country                                                      |                                                                              | Zip                                                     |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            | Country                                                      |                                                                              | 01182006    Chg-LLC    CR2E083 (11/05)                  |                                                                   |
| <b>4. FEI Number</b><br>65-1053627                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                              |                                                                              | Applied For<br><input type="checkbox"/> Not Applicable  |                                                                   |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                              |                                                                              | <input type="checkbox"/> \$5.00 Additional Fee Required |                                                                   |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                              | <b>7. Name and Address of New Registered Agent</b>                           |                                                         |                                                                   |
| FERNANDEZ, EDUARDO ESQ.<br>501 BRICKELL KEY DR., SUITE 400<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                              | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City           |                                                         |                                                                   |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                              | Zip Code                                                                     |                                                         |                                                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            | <b>Make check payable to<br/>Florida Department of State</b> |                                                                              |                                                         |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                 |                                                         |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>GUASTI, ANDREA<br>8410 NW 53RD TERRACE, SUITE 112<br>MIAMI, FL 33166                | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | 000000495358<br>04/21/06-80007-007 50.00                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>DOS SANTOS, CLAUDIO<br>8410 NW 53RD TERRACE, SUITE 112<br>MIAMI, FL 33166           | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>DA CUNHA NETO, JOAO RODRIGUES<br>8410 NW 53RD TERRACE, SUITE 112<br>MIAMI, FL 33166 | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | <input type="checkbox"/> Delete                              |                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                              |                                                                              | Date: 3/18/06    Daytime Phone #: 3055947316            |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |                                                              |                                                                              |                                                         |                                                                   |