## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # L00000011921**

1. Entity Name CHEETAH, L.L.C.



**FILED** Apr 14, 2006 08:00 AN **Secretary of State** 

Principal Place of Business

Mailing Address

% SOUTHSTAR DEVELOPMENT PARTNERS, INC. 255 AHLAMBRA CIRCLE, SUITE 312 CORAL GABLES, FL 33134

% SOUTHSTAR DEVELOPMENT PARTNERS, INC. 255 AHLAMBRA CIRCLE, SUITE 312 CORAL GABLES, FL 33134



03092006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 65-1045566 Applied For

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

B&C CORPORATE SERVICES OF CENTRAL FL, INC. 390 N. ORANGE AVENUE, SUITE 1100 ORLANDO, FL 32801

DO NOT WRITE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

<del>U0000**05**09760~</del>

(NOTE Registered Agent signature required when reinstating) 00000058-010 50.00 11

Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS	
TITLE	MGR	
NAME	BENSON, NATHAN D	
STREET ADDRESS	448 VIKING DR., STE. 220	
CITY-ST-ZIP	VIRGINIA BEACH, VA 23452	
ITLE	MGR	
VAME	GOTTLIEB, RAYMOND L	
STREET ADDRESS	448 VIKING DR., STE. 220	
CITY-ST-ZIP	VIRGINIA BEACH, VA 23452	
TITLE		DO NOT WRITE
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CITY-ST-ZIP		

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:	Allan		
SIGNATURE AND TYPED OR PRINTED NA	E OF MIGHING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE	Date	Daytime Phone #