## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| 2001 UNI  | FORM BUSI  | NESS                   | REPO                                  | RT                  | (UB                 | R)                                  |   | APPR                                       |                                   |                |                  |               |
|---|--|------------------------|---------------------------------------|---------------------|---------------------|-------------------------------------|---|--|-----------------------------------|----------------|------------------|---------------|
| DOCUMENT  1. Entity Name  | 15   |                        |                                       |                     | AND<br>FILED        |                                     |   |  |                                   |                |                  |               |
| HILLSIDE, L.L.C.  |  |                        |                                       |                     |                     | 01 MAY -1                           | PH 5:   | 34   |                                   |                |                  |               |
| . <u></u>   |  |                        |                                       |                     |                     |                                     |   | SECRETARY                                  | OF STA                            | TE/            |                  |               |
| Principal Place of Business Mailing Address                             |  |                        |                                       |                     |                     |                                     |   | TALLAHASS                                  | EE, FLOX                          | (IUA           |                  |               |
| % SOUTHSTAR DEVELOPM<br>255 AHLAMBRA CIRCLE. S<br>CORAL GABLES FL 33134 | TAR DEVELOPMENT PARTNERS. INC.<br>BRA CIRCLE, SUITE 312<br>BLES FL 33134 |                        |                                       |                     | ı                   | ı Jabileli bir belil bölür belik tê | 11 <b>03</b> 112 <b>80</b> 102 1(0                  | I <b>A</b> I 21 <b>0 IN</b> 181 <b>0</b> ? | 11 <b>201 2</b> 131 1 <b>02</b> 1 |                |                  |               |
| Principal Place of Business   |  |                        | Idrono                                |                     |                     |                                     |   |  |                                   |                |                  |               |
| 2. Finicipal Flade of Business 3. Maining A                             |  |                        |                                       |                     |                     |                                     |   |  |                                   |                |                  |               |
| Suite, Apt. #, etc. Si  |  |                        | ot. #, etc                            |                     |                     |                                     | DO NOT WRITE IN THIS SPACE                          |  |                                   |                |                  |               |
| City & State Cit  |  |                        | State                                 |                     |                     |                                     | 4. FEI Number Applied For 65-1045576 Not Applicable |  |                                   |                |                  |               |
| Zip Country   |  | Zip                    | Co                                    |                     | intry               |                                     |   | ficate of Status Desired                   |                                   | 5.00 Add       | ditional         | 1             |
| 6. Name   | nt   |                        |                                       |                     | 7. Nam              | e and Address of New R              |   | <u> </u>                                   |                                   | 1              |                  |               |
| B&C CORPORATE SE  |  |                        | Name                                  | Name                |                     |                                     |   |  |                                   |                |                  |               |
| 390 N. ORANGE AVE   |  |                        | Street A                              | Street Address (P.C |                     | lumber is Not Acceptable            | )   | ì  |                                   |                |                  |               |
| ORLANDO FL 32801  |  | ,                      |                                       |                     |                     |                                     |   |  |                                   | <del>,</del>   |                  |               |
|   |  |                        |                                       |                     | City                |                                     |   |  | FL                                | Zip Code       | e<br>            |               |
| 8. The above named entity   | y submits this statement for   | the purpose of         | changing its                          | egistere            | d office or         | registered                          | d agent, o  | or both, in the State of Fio               | rida.                             | . <del></del>  |                  | ]             |
| SIGNATURE   |  |                        |                                       |                     |                     |                                     |   |  |                                   |                | <del></del>      |               |
| Signature, typed  | or printed name of registered agent an                                   | d title if applicable. | (NOTE                                 | Registered          | Agent signate       | ure required w                      | hen reinstati                                       | no)  | DATE                              |                |                  | +             |
| V   |  | Make                   | FILE NO                               | 6 6                 |                     |                                     | State   |  |                                   | •              |                  |               |
|   |  |                        | CHECK Pa                              | able (              | Depart              |                                     | State :   |  |                                   |                |                  |               |
| 9.  | MANAGING MEMBE   |                        | 1 5.1.4                               | 10.                 |                     | MANA                                | CED   | ADDITIONS/                                 |                                   |                | X Addition       | $\frac{1}{3}$ |
| TITLE<br>NAME   |  | , 4                    | J Delete                              | TITLE<br>NAME       |                     |                                     |   | D. BENSON                                  | l                                 | cuange         | ALL MUDICION     |               |
| STREET ADDRESS CITY-ST-ZIP  |  |                        |                                       |                     |                     |                                     | VIK:  | ING DR., ST                                |                                   | _              |                  |               |
| TITLE   |  |                        | Delete                                | TITLE               |                     | VIRO<br>MANA                        |   | A BEACH, VA                                | 2345                              | .2<br>☐ Change | Addition         | 13            |
| NAME  |  |                        |                                       | NAME                |                     |                                     |   | L. GOTTLIE                                 | В                                 |                | A                | ]`            |
| STREET ADDRESS CITY-ST-ZIP  |  |                        |                                       |                     | t address<br>St-Zip |                                     |   | ING DR., ST                                | E 220                             | ^              |                  |               |
| TITLE   |  |                        | Delete                                | TITLE               |                     | VIK                                 | <del>; 1 N 1 1</del>                                | A BEACH, VA                                | 2345                              | Change         | ☐ Addition       | 1             |
| NAME<br>STREET ADDRESS  |  |                        |                                       | NAME<br>STREE       | T ADDRESS           |                                     |   |  |                                   |                |                  |               |
| CITY-ST-ZIP   |  |                        |                                       | CITY-               | ST-ZIP              |                                     |   |  |                                   |                |                  |               |
| TITLE NAME  |  | F                      | Delete                                | TITLE<br>NAME       |                     |                                     |   | 700004<br>-05/22/                          | ౭్లా క్ల                          |                | Addtion          |               |
| STREET ADDRESS  |  | `                      |                                       |                     | T ADDRESS           |                                     |   | =U5/ <i>∠∠</i> /<br>★★★★                   | 0101<br>5.00                      | J24U<br>※米米米氏  | 118<br>15 NA     |               |
| City-St-zip   |  |                        | , , , , , , , , , , , , , , , , , , , | -                   | ST-ZIP              | . <u> </u>                          |   |  | <del></del>                       |                | <u></u>          | -             |
| TITLE NAME  |  | }                      | Delete                                | TITLE<br>NAME       |                     |                                     |   |  | l                                 | Change         | Addition         |               |
| STREET ADDRESS  |  |                        |                                       |                     | T ADDRESS           |                                     |   | •  |                                   | <del>*</del>   | •                |               |
| CITY-ST-ZIP   |  |                        | Double :                              | 4                   | ST-ZIP              |                                     |   | · · · · · · · · · · · · · · · · · · ·      |                                   | ;<br>          | National Control | -             |
| NAME ,  |  | <u> </u>               | Delete                                | TITLE<br>NAME       |                     |                                     |   |  | L                                 | Change         | Addition         |               |
| STREET ADDRESS  |  |                        |                                       |                     | T ADDRESS           |                                     |   |  |                                   | \$             |                  | •             |
| 11. I hereby certify that the   | information supplied with the  | nis filing does n      | ot qualify to                         |                     | ST-ZIP              | ed in Secti                         | ion 119 n   | 7(3)(i), Florida Statutes 1                | further certifi                   | v that the in  | formation        | 1             |
| indicated on this report  | is true and accurate and the<br>y or the receiver or trustee e           | at my signature        | shall have th                         | ie same             | legal effec         | ct as if mad                        | de under  | oath; that I am a manag                    | ing member                        | or manager     | r of the         |               |